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Cook County Recorder

FIRST AMERICAN TITLE (150420 AU 30F3

HOMESIDE LENDING, INC. 3333 N. MAYFAIR RCAP, SUITE 306 MILWAUKEE, WI 53222

Space Above for Recorder's Use

CORPORATION ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned her:	by grants, assigns, and transfers to:
HOMESIDE LENDING, INC.	
all beneficial interest under that certain Mortgage	Dated DECEMBER 28, 1998
Executed by: HENRIETTA BAUTISTA an	d PATROCINOA FURONG, Mortgagor, to: MORTGAGE
PROFESSIONALS OF AMERICA, INC., N	Mortgagee, and reporded as Document No. , on
in Book	, Page , of Official Records in the County
Recorders Office of COOK County, ILLINOIS,	Page, of Official Records in the County describing land ther in a ::
LOT 95 IN WILLIAM H. BRITIGAN'S FOURT	H ADDITION TO PORTAGE PARK IN THE

NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP AN NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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Together and all rig	with the hore therein described or referred that secrued on to accrue under said Mortga	.o., the money due and to become ge.	e due mereon with imerest,
MORTG	AGE PROFESSIONALS OF AMERICA,	INC.	
	May - Ox		
By	REPTO LUNA VILL Prosident	Attest:	Asst. Secretary
State of I	LLINOIS, County of COOK		
This ins	difficilly than accommodan arrait	on	,, by
	Vice President and Asst. Secretary of M	Notary Public	an)
(Seal)	OFFICIAL SEAL MARY EVANS NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION FXP. AUG. 20:2000	JO14	Ó