My

## UNOFFICIAL COPPOSITION OF Page 1 of

1999-01-20 11:37:08

Cook County Recorder

23.50



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF THE REGISTRAK OF TITLES IN WHOSE OFFICE THE MORTGAGE OF DEED OF TRUST WAS FILED.

## Full Satisfaction And Release of Mortgage

SECOND FEDERAL SAYINGS AND LOAN ASSOCIATION OF CHICAGO

a corporation existing under the laws of the UNITED STATES OF AMERICA for and in consideration of payment of the indebtedness secured by the Mortgage hereina termentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt vibreof is hereby acknowledged, does hereby REMISE. CONVEY, RELEASE and QUIT CLAIM unto RAMIRC SANDOVAL AND CARMEN SANDOVAL, HIS WIFE.

of the County of Cook and State of ILLINOIS, all the right, title, interest, clair, or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 26TH day of JUNE , A.D. 1990 , and recorded in the Recorder's Office of COOK County, in the State of Illinois, , as document No. 90327662 and a certain Assignment of Rents day if the day of , and recorded in the Recorder's office of COOK County, in the State of ILLINOIS, to book records, on page , as document No. 2014 to the premises the situated in the 6006 County of COOK and State of ILLINOIS, together with all the appurtenances and privileges there with belonging or appertaining, described as follows, to-wit:

THE EAST 15 FEET OF LOT 8 AND THE WEST 15 FEET OF LOT 9 IN SUBDIVISION OF THE NORTH

WEST QUARTER OF BLOCK 7 IN LURTON'S SUBDIVISION OF THE NORTHWEST QUARTER OF SECTION

1, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,

Permanent Index Tax#
Commonly known as

ILLINOIS.

19-01-110-006-0000 2939 W. 40TH ST., CHICAGO, IL 60632 5-1 12 N

## UNOFFICIAL COPY

IN TESTIMONY WHERE CHICAGO hath here Vice-President, and attested	EOF, the said SECC unto caused its come	ND FEDERAL	SAVINGS AND	LOAN ASSOCIATI	ON OF
Vice-President, and attested	by its ASSISTANT	Secretary,	affixed, and these this <u>17TH</u> day of _	presents to be signed NOVEMBER A.D.	by its 1. 19 98
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By:	AL SAVINGS AND	LOANASSOC	LATION OF CHIC	`4GO	
Attest:	- and	Menta	, Vice	Precident	
***************************************	-	XItem	4	Secretary	
STATE OF ILLINOIS		<del></del>			
COUNTY OF COOK					
			rangan dan kecamatan dan sebagai berbagai berbagai berbagai berbagai berbagai berbagai berbagai berbagai berba Berbagai berbagai be		
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I, KATHLEEN M T. HEREBY CERTIFY THAT	APPER the undersig ORES L. PEKALA	ned, a Notary Pub	ic in and the same		
SAVINGS AND LOAN ASSUCLATED BE ASSISTANT Subscribed to the foregoing income.	ORES L. PEKALA	personally kno	on and for said Cook	County, in the State afor	resaid. DO
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and delivered the sold :-	nt, pp ared before me th	his day in person a	down to the to be the s	une persons whose name	wn to me to
DUITING TO SUSTING THE PARTY OF	such stricets of said con	poration and cause	y women wicd	sed that as such Officers	they signed
and deed of said corporation, for the	uses and nurrises them:	corporation as the	r free and voluntary ac	aid corporation to be affi	xed thereto.
and deed of said corporation, for the	الما الما الما الما الما الما الما الما	it set forth.	والمراجع المتحادث والمحادث	S die Hee and Vol	murary act
GIVEN under the hand and Notarial	Seal this 17TH <sub>day of</sub>	MUNICIMPED	.D. 19 98		
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