

99057762

UNOFFICIAL COPY

11/20/14 001 Page 1 of 2
1999-01-20 13:40:14
Cook County Recorder 23.50



WHEN RECORDED MAIL TO:
MOUNTAIN STATES MORTGAGE CENTERS
1333 EAST 9400 SOUTH
SANDY, UT 84093
PREPARED BY:
RECONVEYANCE DEPT.
LOAN # 1328608



FOR THE PROTECTION
OF THE OWNER, THIS
RELEASE SHALL BE FILED
WITH THE RECORDER OF
DEEDS OR THE REGISTRAR
OF TITLE IN WHOSE OFFICE
THE MORTGAGE OR DEED OF
TRUST WAS FILED.

ABOVE SPACE RESERVED FOR RECORDING INFORMATION

KNOW ALL MEN BY THESE PRESENTS, That MOUNTAIN STATES MORTGAGE CENTERS, INC.
of the County of SALT LAKE and State of UTAH for and in consideration of the
payment of the indebtedness secured by the MORTGAGE hereinafter mentioned,
and the cancellation of all the notes thereby secured, and of the sum of one
dollar, the receipt whereof is hereby acknowledged, do hereby REMISE,
RELEASE, CONVEY, and QUIT CLAIM unto, ROBERT HAMPTON AND LEOLA WILLIAMS
HAMPTON, HUSBAND AND WIFE, 200 EAST 98TH STREET, CHICAGO, IL 60628

(NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest,
claim or demand whatsoever interest may have acquired in, through or by a
certain MORTGAGE, bearing date the 6TH day of MARCH 1992, and recorded
in the Recorder's Office of COOK County, in the State of Illinois, in
Book N/A of records, on Page N/A, as Document No. 92206488 the premises
therein described as follows, situated in the County of COOK State of
Illinois, to wit:

LOTS 21, 22, 23 AND 24 IN BLOCK 14 IN SECOND ROSELAND HEIGHTS SUBDIVISION OF EAST 2/3 OF
NORTHWEST 1/4 OF SECTION 10, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

Sy
P2
N-N
M-4

UNOFFICIAL COPY

Together with all appurtenances and privileges thereunto belonging or appertaining. PIN: 32-30-111-008

Address(es) of premises: 516 ANDOVER STREET, CHICAGO HEIGHTS, IL 60411

Witness my hand and official seal ON, this day of November 9, 1998.



[Signature]
DONNA PATTERSON Vice President

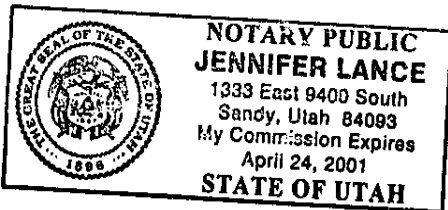
[Signature]
LINDA MALIN Vice President

STATE OF UTAH

COUNTY OF SALT LAKE

I, JENNIFER LANCE, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that DONNA PATTERSON personally known to me to be the VICE President of MOUNTAIN STATES MORTGAGE CENTERS, INC., a UTAH corporation, and LINDA MALIN, personally known to me to be the VICE President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and VICE President, they signed and delivered the said instrument and caused the corporate seal of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and NOTARIAL seal this day of November 9, 1998.



[Signature]
JENNIFER LANCE /Notary Public
Commission Expires: APRIL 24, 2001