

# UNOFFICIAL COPY

Recording Requested By:  
EMC Mortgage Corporation

When Recorded Return To:

EMC MORTGAGE CORPORATION  
ATTN: PAYOFF DEPT  
PO BOX 141358  
IRVING, TX 75014-1358

99057767

9122/0126 14 001 Page 1 of 2  
1999-01-20 13:49:12  
Cook County Recorder 23.50



## SATISFACTION

EMC Mortgage Corporation #:1470582 "MCKINNEY" Lender ID:404/ Cook, Illinois

KNOW ALL MEN BY THESE PRESENTS that STATE STREET BANK AND TRUST COMPANY AS TRUSTEE FOR THE BENEFIT OF HOLDERS OF BEAR STEARNS STRUCTURED SECURITIES INC., MORTGAGE PASS-THROUGH CERTIFICATE SERIES 1997-2, holder of a certain mortgage from MAURICE M. MCKINNEY AND LA TONDRA R. MCKINNEY, HIS WIFE to HOME FAMILY MORTGAGE CORP. dated 12/23/92 and recorded 01/07/93 as Instrument No. 93015364 Book/Reel/Liber N/A, Page/Folio N/A, in the County of COOK State of ILLINOIS, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

LOT 63 IN NORTH HILLSIDE MANOR BEING A SUBDIVISION OF PART OF THE NORTH 1/2 OF THE EAST 1/2 OF THE SOUTHEAST FRACTIONAL 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE RIGHT-OF-WAY OF THE CHICAGO GREAT WESTERN RAILROAD COMPANY, IN COOK COUNTY, ILLINOIS, ACCORDING TO PLAT THEREOF RECORDED APRIL 19, 1955 IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 16208701, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No.: 15-07-420-014  
Property Address: 4826 RANDOLPH STREET, HILLSIDE, IL, 60126

State Street Bank and Trust Company as Trustee for the Benefit of Holders of Bear Stearns Structured Securities Inc., Mortgage Pass-Through Certificate Series 1997-2

On 11-19-98 (DATE)

By:

**PAUL T. BAVIS**

Assistant Vice President

BAD-19981005-0013 IL COOK COOK IL BAT: 2835 KXILSOM2

1033-103  
11/19/98  
KBI

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Page 2 Satisfaction

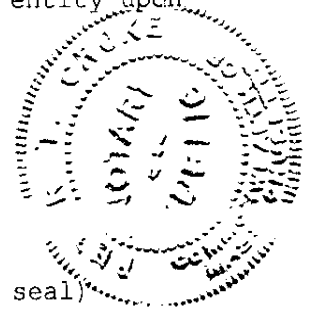
STATE OF **Massachusetts**  
COUNTY OF **SUFFOLK**

ON **11-19-98**, before me, **PETER T. CROKE**, a Notary Public in and for **SUFFOLK** County, in the State of **Massachusetts**, personally appeared **PAUL T. BAVIS**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Notary Expires: / /

**PETER T. CROKE, NOTARY PUBLIC**  
MY COMMISSION EXPIRES SEPT. 11, 2003

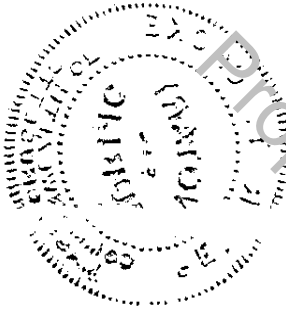


(This area for notarial seal)

Document Prepared By: Denise Weathers, PO Box 141358, Irving, TX 75014-1358  
BAD-19981005-0013 ILCOOK COOK IL BAT: 2835/1470582 KX/LSOM2

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