

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST BY CORPORATION (ILLINOIS)

99057780

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1999-01-20 14:04:54

Cook County Recorder 25.50



99057780

RECORDER'S STAMP

CAUTION: Consult a lawyer before using or acting under this form. All warranties, including merchantability and fitness, are excluded.

KNOW ALL MEN BY THESE PRESENTS, That the OXFORD BANK & TRUST, 1100 West Lake Street, Addison, IL 60101 a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto OXFORD BANK & TRUST U/T/A, DATED AUGUST 1, 1996 A/K/A #484 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage and Security Agreement/Assignment of Rents/Modification Agreement, bearing date the 1st/30th day of OCTOBER/APRIL/AUGUST, 19 96/98, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book of records, on page, as Document No. 97472051/97112554/98476506 to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

****SEE ATTACHED LEGAL****

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said Corporation has caused these presents to be signed by its Vice President, and attested by its Vice President, and its corporate seal to be hereto affixed, this 11th day of December, 1998.

By: FRANK H. LAKOFKA, VICE PRESIDENT
Attest: MICHAEL P. TRIMARCO, VICE PRESIDENT

Handwritten notations: S-4, P-3, N-, M-y, 4/20

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STATE OF ILLINOIS

COUNTY OF DUPAGE

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I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Frank H. Lakofka personally known to me to be the Vice President of the OXFORD BANK & TRUST, a corporation, and Michael P. Trimarco, personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 11th day of December, 1998.

Lurann K. Kiesa
NOTARY PUBLIC
"OFFICIAL SEAL"
Lurann K. Kiesa
Notary Public, State of Illinois
My Commission Expires May 24, 1999

My commission expires on _____

For the protection of the owner, this release shall be filed with the County Recorder in whose office the mortgage or deed of trust was filed.



mail to: Arbon Pointe
1402 494th Ct
Nester Springs 60138

This instrument prepared by Oxford Bank & Trust, 1100 W. Lake Street, Addison, IL 60101.

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EXHIBIT "A"

LEGAL DESCRIPTION

PARCEL 1: LOTS 1, 2, 3 AND 4 AND THE WEST 1/2 OF VACATED TROY STREET LYING EAST AND ADJOINING SAID LOTS AND LOTS 49, 50, 51 AND 52 AND THE EAST 1/2 OF VACATED TROY STREET LYING WEST AND ADJOINING SAID LOTS IN BLOCK 3 IN JAMES J. SMITH AND COMPANY'S SUBDIVISION, A SUBDIVISION OF THE WEST 1/2 OF THE NORTH 1/2 (EXCEPT THE NORTH 56 ACRES) OF THE NORTHWEST 1/4 OF FRACTIONAL SECTION 12, TOWNSHIP 36 NORTH, RANGE 13, NORTH OF THE INDIAN BOUNDARY LINE, ALSO THE WEST 1/2 OF THE NORTH 23 ACRES OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 12, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, RECORDED JULY 2, 1891 BOOK 50, PAGE 31, AS DOCUMENT NO. 1498007.

PARCEL 2:
LOTS 29, 30, 32, 33, 34, 35, 36, 37, AND 39 (EXCEPT THE WEST 17 FEET OF SAID LOTS) IN BLOCK 4 IN JAMES J. SMITH AND COMPANY'S SUBDIVISION, A SUBDIVISION OF THE WEST 1/2 OF THE NORTH 1/2 (EXCEPT THE NORTH 56 ACRES) OF THE NORTHWEST 1/4 OF FRACTIONAL SECTION 12, TOWNSHIP 36 NORTH, RANGE 13, NORTH OF THE INDIAN BOUNDARY LINE, ALSO THE WEST 1/2 OF THE NORTH 23 ACRES OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 12, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, RECORDED JULY 2, 1891 BOOK 50, PAGE 31, AS DOCUMENT NO. 1498007.

PIN # 28-12-109-025, 026, 027, 028,

28-12-710-001, 002.