THIS INSTRUMENT PREPLED OFFICIAL COP\$257068

AND AFTER RECORDING MAIL TO:

RUTH M. MASTERS RELEASE PROCESSOR NATIONAL CITY MORTGAGE CO. 3232 NEWMARK DRIVE PO BOX 1820, ATTN.: PAYOFFS MIAMISBURG, OH 45342

8495934 RONALD E CLAUSSEN

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS

9112/0077 26 001 Page 1 of 1999-01-20 11:07:36 Cook County Recorder



MORTGAGE OR DEED OF TRUST WAS FILED.					
RELEASE OF MORTGAGE					_
THIS CERTIFIES that a certain mortgage exe RONALD E CLAUSSIN	ecuted by CINDY M CLAUSSEN	N, H & W			
to_FIRST_BANK_OF_SCIALMBURG					
dated November 25th , 19 92 ,	calling for the original princ	ipal sum o	of		
O ₂ c					llars
(\$ 112,500.00), and recorded ir, M	ortgage Record		page		<u> </u>
and or Instrument # 92-943915	on		thereafter in Book		
Page, of the records in the	ne office of the Recorder of	COOK			
County, ILLINOIS ,mor	e particularly described as f	follows, to	wit:		
LOT 6011 IN SECTION 1 IN WEATHER SOUTHEAST 1/4 OF SECTION 29, TO PRINCIPAL MERIDIAN, ACCCORDING OFFICE ON MARCH 16, 1966, AS DOPROPERTY ADDRESS: 1538 PRICETON	TO THE PLAT THEREOF R CUMENT 19767895, IN C	ECORDE D	IN RECORDS	ER'S	
is hereby fully released and satisfied.					
IN WITNESS WHEREOF, the undersigned officers, they being thereto duly authorized	NATIONAL CITY MOR SURVIVOR BY MERGE INTEGRA MORTGAGE By JERRY R JOH	RTGAGE C	, 19 <u>_5</u>	by its pr	oper ——
Corporate Seal	By	ENT 			

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8495934
RONALĎ E GLAUSSEN

State of OHIO County of MONTGOMERY Before me, the undersigned, a Notary Public in and for said County and State this 20th day of August 19 98, personally appeared JERRY R. JOHNSON , VICE PRESIDENT respectively, of and NATIONAL CITY MORTGAGE CO. who as such officers for and on its behalf acknowledged the execution of the foregoing instrument. Witness my hand and Not soil RUTH M. MASTERS NOTARY PUBLIC My commission expires: - IN AND FOR Notary Public -THE STATE OF OHRUTH M. MASTERS MMIL INDARY 22. MY COMMISSION EXPIRES