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Prepared By: MATT MACHA
The Money Store
4837 Watt Avenue
North Highlands, CA 95660
916-617-0320

99057165

9117/0024 33 001 Page 1 of 2
1999-01-20 09:11:43
Cook County Recorder 23.50

and When Recorded Mail To
Record and Return to:
The Money Store
Document Recording
P.O. Box 13309
Sacramento, CA 95813-3309

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to TMS MORTGAGE INC. A NEW JERSEY CORPORATION

ASSIGNEE'S ADDRESS
4837 WATT AVENUE
NORTH HIGHLANDS, CA 95660

TMS MORTGAGE INC.
NEW JERSEY CORPORATION

~~3310 El Camino Ave.
Sacramento CA 95821~~

All the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated SEPTEMBER 3, 1997 executed by WILL TROY ELLIOT, A SINGLE PERSON

to HORIZON MORTGAGE CORPORATION
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is TWO SALT CREEK LANE,
HINSDALE, ILLINOIS 60521

and recorded in Book/Volume No. 97672976, page(s) _____, as Document described
No. 97672976, COOK County Records, State of ILLINOIS
hereinafter as: (See Reverse for Legal Description)
Commonly known as 5712 S. ADA, CHICAGO, ILLINOIS 60636

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF
COUNTY OF DUPAGE

HORIZON MORTGAGE CORPORATION

On September 9, 1997 before
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

Joseph W. Baker
Vice President

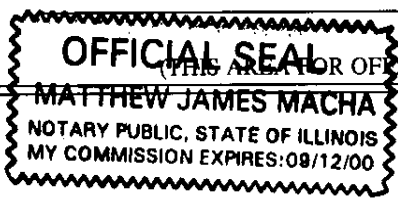
By:
Its: Joseph W. Baker
Vice President

known to me to be the
and
known to me to be
of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public
DuPage County,

By:
Its:
Witness:

My Commission Expires 09/12/00



5/18
R/20
A/Y/18
1 of 1

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DPS 049

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Property of Cook County Clerk's Office

LOT 86 IN CENTER AVENUE ADDITION IN THE NORTHWEST 1/4 OF SECTION 17,
TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION

