

UNOFFICIAL COPY

99057205

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1999-01-20 09:42:34
Cook County Recorder 23.50



99057205

PREPARED BY:
Timothy B. Gibbons
Mortgage Pros., Ltd.

110 Schiller, Suite 202
Elmhurst, IL 60126

AND WHEN RECORDED MAIL TO

NAME Mortgage Pros., Ltd.

ADDRESS 110 Schiller, Suite 202
CITY &
STATE Elmhurst, IL 60126

Loan # 014271665

GAD

SPACE ABOVE THIS LINE FOR RECORDER'S USE

INV. 727072

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to COMMERCIAL FEDERAL MORTGAGE CORPORATION, 4470 Farnam, Omaha, Nebraska 68131

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated January 8th, 1995 executed by CARMELO CERTEZA and VICTORIA SILVANO, Husband and Wife, Joint Tenants

to Mortgage Pros., Ltd.

a corporation organized under the laws of The State of Illinois and whose principal place of business is 110 Schiller, Suite 202, Elmhurst, IL 60126

99057204

and recorded in Liber
State of ILLINOIS

Page(s)

COOK

County Records.

described hereinafter as follows:

PARCEL 1: LOT 96 IN RUECKHARTDT'S ESTATES SUBDIVISION OF THE NORTH 7 ACRES OF THE SOUTH 14 ACRES OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED (UNL 20, 1927 AS DOCUMENT 9691342, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EAST 1/2 OF VACATED ALLEY LYING WEST OF AND ADJOINING SAID LOT 96.

ITEM # 10-34-101-032

Date of Execution: 1/13/99

ALSO KNOWN AS: 7120 N. KILPATRICK AVENUE, LINCOLNWOOD, ILLINOIS 60646

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Mortgage Pros., Ltd.

T B Gibbons
By: Timothy B. Gibbons
Its: President

STATE OF Illinois
COUNTY OF Dupage

On January 13, 1999 before me, the undersigned, a Notary Public in and for said County and State, personally appeared Timothy B. Gibbons known to me to be the President and _____, known to me to be _____ of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

By:
Its:

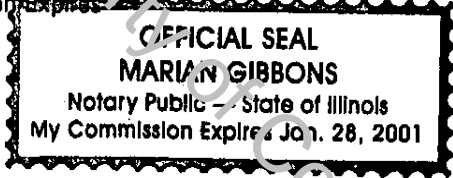
Witness:

Witness:

Notary Public

Marian Gibbons

County,
My Commission Expires



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)