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1999-01-20 11:17:24

Cook County Recorder

Recording Requested By: Cenlar Federal Savings Bank

When Recorded Return To:

Chicago Title & Trust Co 8707 Skokie Blvd Skokie, IL 60077-



116-90-32

SATISFACTION

Cenlar Federal Savings Bank #:24_8?62 "Leoprich" Lender ID:G45/ Escrow/Title:097066680 Cook, Illinois

KNOW ALL MEN BY THESE PRESENTS that MIDCOAST MORTGAGE CORP, UNDER LIMITED POWER OF ATTORNEY FOR UNITED SAYINGS OF AMERICA F/K/A GUARDIAN SAVINGS AND LOAN ASSOCIATION holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: DALE A. LEOPRICH,

Original Mortgagee: GUARDIAN SAVINGS AND LOAN ASSOCIATION

Dated: 01/13/1979 and Recorded 02/06/1979 as Instrument No. 24832538 RERECORDED 03/06/1979 as Instrument No. 24570209, in the County of COOK state

of ILLINOIS

Legal:

Lot Six (6) in Block (1) in William I. Wallen's addition to Rogers park, said addition being a subdivision of Lots Two (2) and Three (3) (except the West Seventeen (17) feet thereof conveyed to Chicago and North Western Railroad Company) in the subdivision of the North East quarter of the South East quarter of Section Trirty One (31) Twp Forty One (41) North, Range Fourteen (14) East of the Ihird Principal Meridian lying East of the Chicago and North Western Railroad, in Cook County, Illinois

- Assessor's/Tax ID No.: 11-31-409-016-0000

Property Address: 1618 W. Northshore Ave, Chicago, IL, 60626

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Midcoast Mortgage Corp, Under Limited Power of Attorney for United Savings of Amenitalining f/k/a Guardian Savings And Loan Assaciation On August 14, 1998

August 14, 1998

Wilt, Senior Vice Preside

J_W-19980814-0013 ILCOOK COOK IL BAT: 21537 KXILSOM1

BOX 333-CTI

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Page 2 Sa	atistaction				
STATE OF	Florida				
	Palm Beach				
COONTT OF	TOTAL DOGGE				
ON 8/25/19	998 , before me, _	Rosa M. Cohen			a Notary n the State
Public in	and for Palm P	each			n the State
of Florida	a		, personally		
Eve Wili	<u>t</u>	, perso	onally known t	o me (or prov	ed to me on
	of satisfactory	evidence) to be	the person(s)	whose name(s) is/are
subscribed	d to the within ir	istrument and ac	cknowledged to	me that he/s	he/they
executed t	the same in his/he	er/their author:	ized capacity,	and that by	
his/her/tl	heir signature on	the instrument	the person(s)	, or the enti	ty upon
behalf of	which the person	(s) acted, execu	uted the instr	ument.	
WITMESS my	y hand and officia	al seal,			,
VAL	NA Color			OSA M. COHEN	1
תשוע —	R WOUND	<u> </u>		IMISSION # CC 699608	
Notary Exp	pires: 2 📝 1 🗸 2002			ES: February 3, 2002 Notary Public Underwriters	}
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	MAIL	Ω			
((:	This area for	notarial seal	.)
Document P	repared By: Jackie Wiel	1er, Conlar FSB, 425	5 Phillips Blvd, Trer	nton, NJ 06816 (6	09) 883-3900
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