

UNOFFICIAL COPY

99058478

9/18/02 07 03 001 Page 1 of 3
1999-01-20 11:21:05
Cook County Recorder 25.00



RELEASE OF MORTGAGE OR

TRUST BY CORPORATION
(ILLINOIS)

FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL BE
FILED WITH THE RECORDER OF
DEEDS OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE

MORTGAGE OR DEED OF TRUST
WAS FILED.

C.T.I.C.

77-47-801

KNOW ALL MEN BY THESE PRESENTS, That the COLE TAYLOR BANK, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto ERIC LARSEN AND CHRISTINE G. LARSEN, HIS WIFE, IN JOINT TENANCY, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 20 day of JUNE, 1996, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in Book N/A of records, on Page N/A, as Document No. 96534864, to the premises therein described, situated in the County of COOK, State of Illinois is as follows, to wit:

LEGAL DESCRIPTION:SEE ATTACHED

P.I.N. # 10-28-118-010 & 10-28-118-011

COMMONLY KNOWN AS: 5235 MULFORD, SKOKIE, ILL. 60077

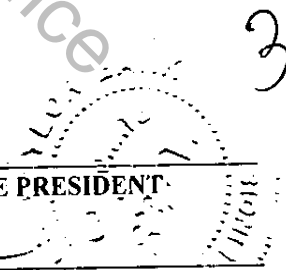
together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said COLE TAYLOR BANK has caused these presents to be signed by its ASSISTANT VICE PRESIDENT, and attested by its VICE PRESIDENT, and its corporate seal to be hereto affixed, this 27 day of AUGUST, 1998.

COLE TAYLOR BANK

By: *Deann Ludwig*
DEANN LUDWIG, ASSISTANT VICE PRESIDENT

ATTEST: *J B Vinson*
J. B. VINSON, VICE PRESIDENT



BOX 555-CTJ

UNOFFICIAL COPY

99058478

This instrument was prepared by COLE TAYLOR BANK, 5501 W. 79th STREET, BURBANK, IL 60459-9904

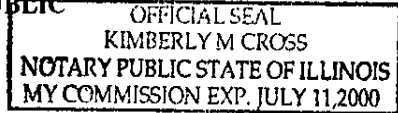
STATE OF ILLINOIS }
SS.
COUNTY OF COOK }

I, UNDERSIGNED, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that DEANN LUDWIG personally known to me to be the ASSISTANT VICE PRESIDENT of the COLE TAYLOR BANK, a corporation, and J. B. VINSON, personally known to me to be the VICE PRESIDENT of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASSISTANT VICE PRESIDENT and VICE PRESIDENT, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and NOTARIAL seal this 27 day of AUGUST, 1998.

Kimberly M Cross

NOTARY PUBLIC



WHEN RECORDED MAIL TO:

CHICAGO TITLE AND TRUST CO.@ 500 SKOKIE BLVD., STE 150, NORTHBROOK, ILL. 60062

Property of Cook County Clerk's Office

UNOFFICIAL COPY

99058478

LOTS 10 AND 11 IN BLOCK 3 IN METROPOLITAN'S HARVARD-NILES-CENTER ROAD CADDENS,
BEING A SUBDIVISION OF PART OF THE NORTH WEST 1/4 OF SECTION 28, AND PART OF THE
NORTH EAST 1/4 OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's