Day to alostract T729126 198068076K

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moulto! Property Address: 1519 CENTER

CHICAGO HEIGHTS, IL 60411 P.I.N.:32-21-311-009 VOL 015 1999-01-20 11:40:14

Cook County Recorder



Drafted By: Chris Labancz Source One Mortgage Services Corp. 27555 Farmington Road Farmington Hills, MI 48334-3357 Payoff Department

00777071-5 08/03/1998 1610/758
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE 00777071-5 FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED

## SHORT FORM OF DISCHARGE OF MORTGAGE FOR CORPORATIONS

KNOW ALL MEN BY THESE PRESENTS That a certain indenture of mortgage, bearing date the 25th day of November, 1986 , made and executed by NOVETTER B. FILES , A WIDOW AND JOSEPHINE FOSTER , DIVORCED AND NOT SINCE REMARRIED

of the First part, to FIREMAN'S FUND MORTGAGE CORPORATION recorded in the office of the register of deeds for of the Second part, and the county of COOK state of , Doc No. 86576282 Is fully paid, satisfied and discharged.

Dated this 1st day of September, 1998

"See Attached Legal Description" Chase Mortgage Commany

FKA: Chemical Mortgage Company

Illinois

Registered Land Certificate No.

Asst Nice President

in liber

Maureen Burns

Asst. Vice President

State of Michigan County of Oakland

On this 1st day ofseptember, 1998 before me appeared Joyce Bok Maureen Burns to me personally known who, being by me duly sworn, did say that and respectively, they are the Asst. Vice President Asst. Vice President and that the seal affixed to said Chase Mortgage Company: instrument is the corporate seal of Said corporation, and that said instrument was signed and sealed on behalf of said corporation, by authority of I ts board of directors, and Joyce Boka : Maureen Burns and acknowledged said instrument to

be the free act and deed of said corporation.

My Commission Expires:

SHIRLEY DODDS Notary Public, Oaldand County, MI My Commission Expires Sept. 1, 2000

LOT SIXTEEN (16) IN BLOCK SIXTY FIVE (65) IN CHICAGO HIGHES, X SUBDIVISION IN THE SOUTHWEST ONE QUARTER (1/4) OF SECTION TWENTY ONE (21), TOWNSHIP THIRTY FIVE (35) NORTH, RANGE FOURTEEN (14), EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

, , v.