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Cook County Recorder

23.60



## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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The above space for recorder's use only

| FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILLED WITH THE                            |
|---|
| ALCORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE                                  |
| MORTGAGE OR DEED OF TRUST WAS FILED.  |
|   |
| OSLC, 625 #7750157, no abot.  |
| KNOW ALL MEN BY CHESE PRESENTS, That WESTERN SPRINGS NATIONAL BANK                                |
| Of the County of COOK and State of THI MOTE   |
| for and in consideration of the partial payment of the indebtedness secured by the MODICACE &     |
| ADSIGNATION OF RENTS Refer taller mentioned and the cancellation of all the notes thereby         |
| , and the sum of one donar, the receipt whereof is hereby acknowledged do hereby DEMISE CONTREY   |
| and QUIT CLAIM  |
| unto AMERICAN NATIONAL BANK AND TRUST OF CHICAGO AS TRUSTEE U/T/A DATED                           |
| 11122190 A/K/A 1RUS1 #122349-02   |
| heirs, legal representatives and assigns, all the right title interest claim or demand whater was |
| mayo acquired in, through or by a certain MORTGACT. A ASSIGNMENT OF DENTS                         |
| the office of COOK County is the  |
| of records, on page as document No. 08306807 & 02306909   |
| to the premises therein described as follows, Situated in the Co hay of COOK State of             |
| Illinois, to wit:   |
|   |
| THE WEST 49.37 FEET OF LOTS 21 AND 22, TAKEN AS A TRACT, IN YOUNGS SUBDIVISION                    |
| OF TAKE OF THE KINGS BERRYS TRACT IN THE EAST 1/2 OF NORTH THET 1/4 OF SECTION                    |
| 2, TO WINSHIP 39 NORTH, RANGE 14. EAST OF THE THIRD PRINCIPAL MEDIDIAN IN COOK                    |
| COUNTY, ILLINOIS.   |
| $\mathcal{O}_{\mathcal{C}}$   |
| together with all the appurtenances and privileges thereunto belonging or appertaining.           |
| rermanent Real Estate Index Number(s): 17-09-127-019-0000   |
| Address(es) of premises: 434 WEST ONTARIO, CHICAGO IL   |
| Witness V. L. J. Tr.  |
| Witness X hand X and seal, X, this 19TH day of OCTOBER 1998                                       |
|   |
| WESTERN SPRINGS NATH DV 6 777   |
| WESTERN SPRINGS NATL. BK. & TR. BY (SEAL)   |
| and I fame all of the   |
| This instrument was prepared by D. M. I. S.A.D. W. S.C. W. S.C. W. (SEAL)                         |
| This instrument was prepared by D. MILLSAP, WESTERN SPRINGS NAT'L BK. & TR.                       |
| 1456 WOLF RD , WESTERN SPRINGS ILLINOIS 60558 (NAME AND ADDRESS)                                  |
| (INTAILE AND ADDRESS)   |

## UNOFFICIAL COPY 99058574

| STATE OF <u>ILLINOIS</u>                      |  |
|---|--|
| COUNTY OF Dulage                              |  |
| I,  | HALVORSON, personally known to ly known to me to be the same peared before me this day in person than VICE-PRESIDENT and Said corporation to be TORS of said corporation, as their |
|   |  |
| GIVEN under my hand and NOTARY seal this 19TH | day of OCTOBER, 1998.  |
| COMMISSION EXPIRES                            | NOTARY PUBLIC OFFICIAL SHAL CAROLE M EULL NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXP. DEC. 13,2001  |
| DELEVE DEED                                   |  |
| RELEASE DEED By Corporation                   | 0/6/4  |
|   | 45   |
|   | $O_{x}$  |
| то  |  |
| ADDRESS OF PROPERTY:                          |  |
|   |  |
|   | •  |
|   |  |
|   |  |
| MAIL TO:                                      | -  |
|   | -  |

MITELS MADE