## RELEASE DEENOFFICIAL COPY058833

## **COMMUNITY SAVINGS BANK**

a corporation existing under the laws of the State of Illinois, for and in consideration of One Dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby

Remise, Convey, Release and Quit-Claim unto SLAWOMIR MURANOWICZ AND ALEXANDRA MURANOWICZ, FOREMERLY KNOWN AS ALEXANDRA GRABIEC, HIS WIFE AND WIESLAWA GRABIEC, A SINGLE PERSON NEVER MARRIED; 9114/0156 10 001 Page 1 of 2 1999-01-20 13:43:17 Cook County Recorder 23.00



MARKIED;						
of the County of cook and State of Illinois, all the right, title, interest, claim or demand whatsoever						
it may have acquired in, through or by certain mortgage deed bearing date the 2ND day of NOVEMBER,						
A.D. 19 91, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in						
YNNOWEXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX						
including Annium to the premises therein described, situated in						
the County of COOK and State of Illinois, as follows, to-wit:						

LOT ONE (1) IN LEHMBECK SUBDIVISION, FEINC A SUBDIVISION OF LOTS TWENTY-TWO (22) AND TWENTY-THREE (23) IN BLOCK FIVE (5) IN OLIVER SALINGER AND COMPANY'S GLEN ACRES, A SUBDIVISION OF THE WEST HALF (W-1/2) OF THE NORTHWEST QUARTER (NW-1/4) OF SECTION THIRTY-THREE (33), TOWNSHIP FORTY-ONE (41) NOPTH, RANGE TWELVE (12), EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

PERMANENT INDEX NUMBER: 09-33-107-051.

PROPERTY COMMONLY KNOWN AS: 2645 GRECO LANE, DES PLAINES, 11 60018.

BOX 158

This instrument prepared under une supervision of Arthur Neville, Attorney 4801 N. Belmont Ave.

				Ch	icupu, IL.	60641
IN	TESTIMONY	WHEREOF,	The said		9	
			has hereunto c	aused its corporate seal to be affixed, and these p	resents to b	e signed by its
} ;		· ;	Asst. Vice Pres	ident, and attested by its Asst. SecretaryXXXXXXXXX		3RD day D. 19
É			1 /	COMMUNITY SAVINGS BANK	BOX	331
, ·			ву ФОД	they & Director	Asst.	. Vice President
	•	-	Attest:	co Stelesa	Asst. Seci	retar <b>y XIX was nic</b> er

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

FFICIAL COPY STATE OF ILLINOIS COOK County of \_ NANCY UNGER , a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that KATHERINE R. SWANSON personally known to me to be the Asst. Vice President of the COMMUNITY SAVINGS BANK and \_ personally known to me to be the Asst. Secretary With the N JOYCE B. PETERSEN of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Asst. Vice President and Asst. Secretary Treasure, they signed and delivered the said instrument of writing as Asst. Vice President and Asst. Secretary Wreasurer of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth. The control of County Clark's Office \_ day of <u>NOVEMBER</u>, A. D. 19<u>98</u>. 23RD GIVEN under my hand and notarial seal, this 4801 WEST BELMONT AVENUE (773) 685-5300 2735