

UNOFFICIAL COPY

6800221704

P.n 30-06-122-004

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99058927

[WHEN RECORDED RETURN TO]
NTC ATTN:DARRELL COLON
420 N. BRAND BLVD., 4TH Floor
GLENDALE, CALIFORNIA 91203
GREENTREE LOAN: 6800221704

9123/0036 35 001 Page 1 of 2
1999-01-20 09:23:59
Cook County Recorder 43.50



99058927

ASSIGNMENT OF MORTGAGE

For value received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 3420 HOLLAND ROAD SUITE 107, VIRGINIA BEACH, VIRGINIA 23452, does hereby grant, sell, assign, transfer and convey, unto the GREEN TREE FINANCIAL SERVICING CORPORATION, a corporation organized and existing under the laws of the STATE OF DELAWARE, (herein "Assignee"), whose address is 1100 LANDMARK TOWERS, 345 ST. PETERS ST., ST. PAUL, MN 55102, a certain Mortgage dated AUGUST 26TH, 1997, made and executed by JAMES A. GRAHAM AND CHEYENNE MINGO, to and in favor of APPROVED RESIDENTIAL MORTGAGE, INC. DBA ARMADA RESIDENTIAL MORTGAGE upon the following described property situated in COOK County, State of ILLINOIS: SEE ATTACHED "SCHEDULE A" such Mortgage having been given to secure payment of EIGHTY SIX THOUSAND FOUR HUNDRED FIFTY AND NO/100 Dollars (\$86,450.00) which Mortgage is of record in Book, Volume or Liber No. _____, at page _____ (or as No. 97652997) of the _____ Records of COOK County, State of ILLINOIS together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage dated this

OCT 28 1997

[Signature]
Witness

[Signature]
Witness
[Signature]
Attest

APPROVED RESIDENTIAL MORTGAGE, INC.
By: [Signature]
STANLEY W. BROADDUS, VICE PRESIDENT

Commonwealth of Virginia
City of Virginia Beach

BEFORE ME, a Notary Public in and for the State and City aforesaid, personally appeared STANLEY W. BROADDUS, VICE PRESIDENT, APPROVED RESIDENTIAL MORTGAGE, INC., who, being duly sworn according to law, did depose and say that the foregoing Assignment of Mortgage was duly executed for the purposes and consideration therein expressed.

OCT 28 1997

Sworn to and subscribed before me this _____.

My Commission expires:

Embossed Hereon Is My
Commonwealth of Virginia Notary Public Seal
My Commission Expires September 30, 1999
EQUILLA MEEKS WALKER

[Signature]
Notary



UNOFFICIAL COPY

[Handwritten Signature]
THIS IS A CERTIFIED TRUE COPY

EXHIBIT A

LEGAL DESCRIPTION:

LOT 4 IN BLOCK 4 IN FORD CITY TERRACE, A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office