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Prepared By

UNOFFICIAL COPY 99058033

CHICAGO FINANCIAL
520 WEST ERIE, SUITE 240
CHICAGO, ILLINOIS 60610

9116/0042 04 001 Page 1 of 2
1999-01-20 09:06:33
Cook County Recorder 23.00



and When Recorded Mail To

CHICAGO FINANCIAL SERVICES, INC.
520 WEST ERIE, SUITE 240
CHICAGO
ILLINOIS 60610

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 4400984

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
OHIO SAVINGS BANK, F.S.B. ITS SUCCESSORS AND/OR ASSIGNS

1801 EAST NINTH STREET
CLEVELAND, OHIO 44114

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **JANUARY 11, 1999**
executed by **STACY RUDMAN MARIENTHAL REVOCABLE TRUST AS TRUSTEE UNDER TRUST**
AGREEMENT DATED OCTOBER 6, 1995

to **CHICAGO FINANCIAL SERVICES, INC.**

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **520 WEST ERIE, SUITE 240**
CHICAGO, ILLINOIS 60610

and recorded in Book/Volume No.

No. **COOK**

County Records, State of **ILLINOIS**
(See Reverse for Legal Description)

ILLINOIS

, as Document described

hereinafter as follows: Commonly known as **2646 N. DAYTON STREET, CHICAGO, ILLINOIS 60614**

99058032

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF **COOK**

CHICAGO FINANCIAL SERVICES, INC.

On **JANUARY 15, 1999** before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

Philip Brilliant
known to me to be the *President*
and

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

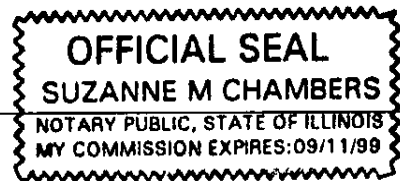
Notary Public *S. Chambers*
County,

My Commission Expires **9/11/99**

By: *Philip Brilliant*
Its: *President*

By:
Its:

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 333-671

DPS 171

RIDER - LEGAL DESCRIPTION

LEGAL DESCRIPTION

LOT 5 IN THE SUBDIVISION OF LOT 1 OF THE SUBDIVISION OF THE EAST 12 ACRES OF BLOCK 14, IN CANAL TRUSTEES' SUBDIVISION OF THE EAST 1/2 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE EAST 329.2 FEET OF SAID BLOCK), IN COOK COUNTY, ILLINOIS.

14-29-419-023-0000