

Prepared By:

UNOFFICIAL COPY 99058039

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1999-01-20 09:09:54
Cook County Recorder 23.00



99058039

520 WEST ERIE, SUITE 300
CHICAGO, ILLINOIS 60610

and When Recorded Mail To

ANCHOR MORTGAGE CORPORATION
520 WEST ERIE, SUITE 300
CHICAGO
ILLINOIS 60610

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 981157092

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

FLAGSTAR BANK, FSB
2600 TELEGRAPH ROAD-SUITE 100
BLOOMFIELD HILLS, MICHIGAN 48302-0953

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **DECEMBER 17, 1998** executed by **MATTHEW T. SCHMELTZ, A MARRIED MAN**

to **ANCHOR MORTGAGE CORPORATION**
a corporation organized under the laws of
and whose principal place of business is
CHICAGO, ILLINOIS 60610

THE STATE OF ILLINOIS
520 WEST ERIE, SUITE 300

and recorded in Book/Volume No.
No. **COOK**

County Records, State of
(See Reverse for Legal Description)

ILLINOIS

, as Document described

Commonly known as **3151 N. LINCOLN AVE #514, CHICAGO, ILLINOIS 60657**

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TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF **COOK**

ANCHOR MORTGAGE CORPORATION

On **DECEMBER 23, 1998** before
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

JOHN M. C. MUNSON
known to me to be the **PRESIDENT**
and

known to me to be
of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public County,

My Commission Expires **01/15/01**

By: **JOHN M. C. MUNSON**
Its: **PRESIDENT**

By:
Its: **"OFFICIAL SEAL"**
TERI ROSS
Notary Public, State of Illinois
My Commission Expires 01/15/01

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Rev. 08/17/95

DPS 171

BOX 223-CTH

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 007785356 SK
STREET ADDRESS: 3151 N. LINCOLN AVENUE UNIT 514
CITY: CHICAGO COUNTY: COOK
TAX NUMBER: 14-29-100-040-1048

LEGAL DESCRIPTION:

PARCEL 1:

UNIT 514 IN LINCOLN LOFTS CONDOMINIUM, AS DELINEATED ON THE SURVEY OF LOTS 3 THROUGH 13, BOTH INCLUSIVE, IN JOHN P. ALTGELD'S SUBDIVISION OF BLOCKS 1,2,3,4 AND 7 AND THE NORTH 1/2 OF BLOCK 6 IN THE SUBDIVISION OF THAT PART LYING NORTHEASTERLY OF THE CENTER LINE OF LINCOLN AVENUE, OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY OS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED SEPTEMBER 3, 1996 AS DOCUMENT 96672710, IN THE COMON ELEMENTS APPURTENANT TO SAID UNIT, AS SET FORTH IN SAID DECLARATION.

PARCEL 2:

EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE 12, A LIMITED COMMON ELEMENT, AS SET FORTH IN THE DECLARATION OF CONDOMINIUM AFORESAID.