



99059560

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: THAT ATLANTIC MORTGAGE & INVESTMENT CORPORATION

A CORPORATION EXISTING UNDER THE LAWS OF THE STATE OF FLORIDA THE OWNER AND HOLDER OF A CERTAIN MORTGAGE DEED EXECUTED BY GWENDOLYN B POOLE

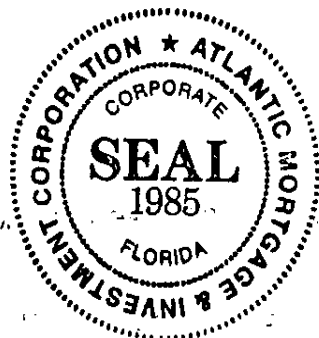
TO MOUNTAIN STATES MORTGAGE CENTERS, INC. BEARING DATE OF APRIL 26, 1993 RECORDED IN BOOK PAGE , ON MAY 21, 1993 DOCUMENT 93-389507 IN THE OFFICE OF THE COUNTY RECORDER OF COOK COUNTY STATE OF ILLINOIS SECURING A CERTAIN NOTE IN THE PRINCIPAL SUM OF 114,400.00 DOLLARS, AND CERTAIN PROMISES AND OBLIGATIONS SET FORTH IN SAID MORTGAGE DEED, UPON THE PROPERTY SITUATE IN SAID STATE AND COUNTY DESCRIBED AS FOLLOWS, TO-WIT:

SEE ATTACHED

HEREBY ACKNOWLEDGES FULL PAYMENT AND SATISFACTION OF SAID NOTE AND MORTGAGE DEED, AND SURRENDERS THE SAME AS CANCELLED, AND HEREBY DIRECTS THE COUNTY RECORDER TO CANCEL THE SAME OF RECORD.

IN WITNESS WHEREOF THE SAID CORPORATION HAS CAUSED THESE PRESENTS TO BE EXECUTED IN ITS NAME, AND ITS CORPORATE SEAL TO BE HEREUNTO AFFIXED. BY ITS PROPER OFFICERS THEREUNTO DULY AUTHORIZED, ON SEPTEMBER 08, 1998

ATLANTIC MORTGAGE & INVESTMENT CORPORATION



BY: Carol Moss
CAROL MOSS
ASST. VICE PRESIDENT

SM196

Handwritten initials/signature in bottom right corner.

UNOFFICIAL COPY

SEVEN HUNDRED DOLLARS
2017

Property of Cook County Clerk's Office

NOTARY PUBLIC

OFFICE OF THE CLERK OF THE SUPERIOR COURT
111 N. WASHINGTON ST., CHICAGO, IL 60602



UNOFFICIAL COPY

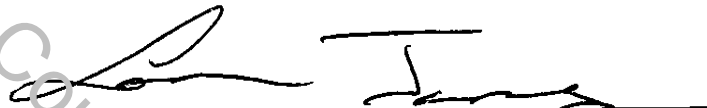
SIGNED, SEALED AND DELIVERED IN THE PRESENCE OF:

STATE OF FLORIDA
COUNTY OF DUVAL

341 SHERMAN AVE
EVANSTON IL 60202
TAX ID NO.

I HEREBY CERTIFY THAT ON THIS DAY, BEFORE ME, AN OFFICER DULY AUTHORIZED IN THE STATE AND COUNTY AFORESAID TO TAKE ACKNOWLEDGEMENTS, PERSONALLY APPEARED CAROL MOSS WELL KNOWN TO ME TO BE THE ASSISTANT VICE PRESIDENT OF ATLANTIC MORTGAGE & INVESTMENT CORPORATION, A CORPORATION, AND THAT HE/SHE ACKNOWLEDGED EXECUTING THE SAME FREELY AND VOLUNTARILY UNDER AUTHORITY DULY VESTED IN HIM/HER BY SAID CORPORATION AND THAT THE SEAL AFFIXED IS THE TRUE CORPORATE SEAL OF SAID CORPORATION.

WITNESS MY HAND AND OFFICIAL SEAL IN THE COUNTY AND STATE LAST AFORESAID ON THIS DATE OF SEPTEMBER 08, 1998


NOTARY PUBLIC

THIS INSTRUMENT WAS PREPARED BY: Lenora James
PLEASE RECORD AND RETURN TO
ATLANTIC MORTGAGE & INVESTMENT CORPORATION
4348 SOUTHPOINT BLVD., SUITE 101
JACKSONVILLE FL, 32216



Lenora James
MY COMMISSION # CC533382 EXPIRES
February 18, 2000
BONDED THRU TROY FAIN INSURANCE, INC.

SM196

UNOFFICIAL COPY

WHEN RECORDED MAIL TO:

MOUNTAIN STATES MORTGAGE CENTERS, INC.
1333 EAST 9400 SOUTH
SANDY, UTAH 84093

CORPORATION ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that ASSIGNOR, MOUNTAIN STATES MORTGAGE CENTERS, INC., of Salt Lake City, Utah, in consideration of TEN AND NO/100THS DOLLARS and other good and valuable consideration paid by ASSIGNEE, GOVERNMENT NATIONAL MORTGAGE ASSOCIATION

of receipt whereof is hereby acknowledged, does hereby sell, assign, transfer and set over to Assignee the mortgage dated APRIL 26, 1993, from GWENDOLYN B. POOLE, A SINGLE PERSON

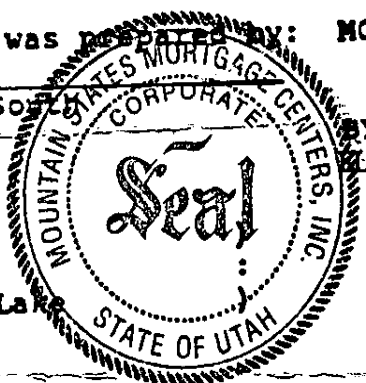
to MOUNTAIN STATES MORTGAGE CENTERS, INC., recorded in Recorder's Office of COOK County, in the State of ILLINOIS, as document number _____; together with all of Assignor's right, title and interest in and to (a) the note, notes; accrued interest and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The mortgage and the instruments secured thereby are delivered herewith to Assignee. Legal Description:

LOT 21 IN EAST RIDGE ADDITION TO EVANSTON, BEING A SUBDIVISION OF THE EAST 298 FEET TO THE SOUTH 7.56 CHAINS OF THE NORTH 14.63 CHAINS OF THE NORTH WEST 1/4 IN SECTION 30, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Index Number(s): 11-30-110-010
Address of Real Estate: 341 SHERMAN AVENUE EVANSTON, ILLINOIS 60202

IN WITNESS WHEREOF, Assignor has hereunto set his hand this 5TH day of MAY 1993.

This instrument was prepared by: MOUNTAIN STATES MORTGAGE CENTERS, INC.
RACHELLE FINN
1333 East 9400 South
Sandy, UT-84093
by: ELAINE REESE, ASSISTANT VICE PRESIDENT



State of Utah
County of Salt Lake

On the 5TH day of MAY, 1993, personally appeared before me ELAINE REESE, who being by me duly sworn did say