

3351 MICHELSON, SUITE 100  
IRVINE, CA 92612

99059600

9132/0009 51 001 Page 1 of 2  
1999-01-20 10:46:07  
Cook County Recorder 23.50

Name: When Recorded Mail To: *WXP*  
Address: American Docs (PP)  
City & State: 17911 Von Karman Ave., 2nd Floor  
Irvine, CA 92614  
(888)477-4780  
Title O.  
Escrow No. HC97CO-1469  
Loan No. 9700022533



SPACE ABOVE THIS LINE FOR RECORDER'S USE

1551A

**CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE**

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

**PSB Lending Corp.**

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by JOE NEFF, A/K/A JOSEPH NEFF, DIVORCED AND NOT SINCE REMARRIED

to CALIFORNIA LENDING GROUP INC., dba UNITED LENDING GROUP organized under the laws of CALIFORNIA, whose address is 3351 MICHELSON, SUITE 100, IRVINE, CA 92612

and recorded as on 8-7-97 in Document No. 97575328, page(s) of County Records of COOK

County, Illinois, describing land therein as:  
SEE COMPLETE LEGAL DESCRIPTION DESCRIBED IN EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

**PREPARED BY:  
PSB LENDING CORP.  
1950 CAMINO VIDA ROBLE  
CARLSBAD, CA 92008**

LOAN AMT. \$49,000  
Common Address: 4848 SOUTH LUNA AVENUE, CHICAGO, IL 60638  
PIN No: 1909108046000

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.  
Dated:

State of ~~Illinois~~ California  
County of ~~Cook~~ Orange  
  
This instrument was acknowledged before me on  
by  
**DONNA DEL MONTE**  
**VP. LOAN ADMINISTRATION**  
  
as VP LOAN ADMIN  
of CALIFORNIA LENDING GROUP INC. EBD  
a CALIFORNIA LENDING GROUP UNITED LENDING GROUP  
  
*Michele Barnes*  
MICHELE BARNES

CALIFORNIA LENDING GROUP, INC. dba UNITED LENDING GROUP

By: *[Signature]*

Its: **DONNA DEL MONTE**  
**VP. LOAN ADMINISTRATION**

By: \_\_\_\_\_

Its: \_\_\_\_\_



# UNOFFICIAL COPY

Loan Name: JOE NEFF

LOAN NO.: 9700022533

Property Address: 4848 SOUTH LUNA AVENUE, CHICAGO, IL 60638

## EXHIBIT "A" LEGAL DESCRIPTION OF PROPERTY

LOT 22 IN BLOCK 5 IN CRANE VIEW ARCHER AVENUE HOME ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE WEST 1/2 OF THE WEST 1/2 OF SECTION 9, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE NORTH 9.225 ACRES THEREOF AND EXCEPT ALSO A STRIP OF LAND 66 FEET WIDE ACROSS THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 9 TO BE USED FOR RAILROAD PURPOSES AS DESCRIBED IN DEED TO JAMES T. MAHER DATED APRIL 20, 1896 AND RECORDED MAY 4, 1896 IN BOOK 5728 PAGE 51 AS DOCUMENT NO. 2383034, ALL IN COOK COUNTY, ILLINOIS.

PERMANENT TAX NUMBER: 19-09-108-046-0000

LENDER SUPPORT SYSTEMS INC. EX-A.FRM (02/97)

99059600

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