

UNOFFICIAL COPY

99059700

9102/0111 51 001 Page 1 of 3  
1999-01-20 15:37:56  
Cook County Recorder 25.50



99059700

Prepared by and after recording mail to:

SMI/Attn. Cheryl Swinsinski  
P.O. Box 540817  
Houston, Texas 77254-0817  
Tel. (800) 795-5263



Illinois

County of Cook

Loan #: 209585062  
Index: 89862  
JobNumber: 405\_9836

### RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: ROY L. ROBINSON AND DOLLY K. ROBINSON  
 Original Mortgagee: AMERINET FINANCIAL SERVICES, INC.  
 Original Loan Amount: \$90,000.00  
 Property Address: 5500 CARRIAGE WAY- UNIT 214, ROLLING MEADOWS, IL 60008  
 Date of DOT: 12/18/95  
 Date Recorded: 12/29/95  
 Doc. / Inst. No: 95904918  
 PIN: 08-08-301-036-1111, 08-08-301-037-1111  
 Legal: See Exhibit 'A' Attached Hereto And By This Reference Made A Part Hereof

IN WITNESS WHEREOF, STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK, has caused these presents to be executed in its corporate name and seal by its authorized officers this 4th day of November 1998 A.D. .

STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK

Stephen Charrette  
Assistant Vice President



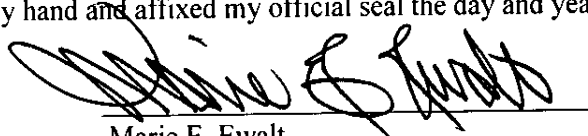
\* 2 8 9 5 8 5 8 6 2 \*

*SMA  
P/S  
MYS*

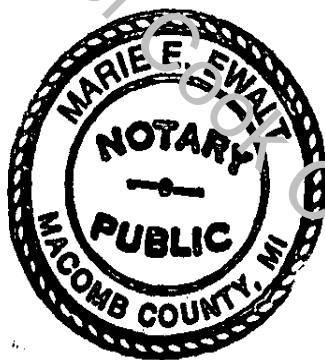
STATE OF Michigan  
COUNTY OF Oakland

On this the 4th day of November 1998 A.D. , before me, a Notary Public, appeared Stephen Charrette to me personally known, who being by me duly sworn, did say that (s)he is the Assistant Vice President of STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK , and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said Stephen Charrette acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



Marie E. Ewalt  
Notary Public, Macomb County, Michigan  
Acting in Oakland County  
My Commission Expires 10/23/2000



• 2 8 9 5 8 5 8 6 2 •

RIDER - LEGAL DESCRIPTION

UNIT 214-C AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL): LOTS 1 AND 2 IN THREE FOUNTAINS AT PLUM GROVE UNIT NUMBER 2 (ACCORDING TO THE PLAT THEREOF RECORDED APRIL 10, 1970 AS DOCUMENT NUMBER 21132050) BEING A SUBDIVISION IN SECTION 8, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM MADE BY LASALLE NATIONAL BANK AS TRUSTEE UNDER TRUST NUMBER 39685 RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 21465676 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING THE UNITS) IN COOK COUNTY, ILLINOIS.

08-08-301-036-1111  
08-08-301-037-1111

County of Cook County Clerk's Office

08-08-301-036-1111