## UNOFFICIAL CC

1999-01-20 16:09:58

Cook County Recorder

Prepared by and after recording mail to:

P.O. Box 540817

Tel. (800) 795-5263

SMI/Attn. Cheryl Swinsinski Houston, Texas 77254-0817





Illinois

**County of Cool** 

Loan #:

600033375

Index:

94745

JobNumber: 405\_9836

## RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.'

Original Mortgagor:

MICHAEL A. RUSSELL AND KATHLEEN COLUCCI RUSSELL

Original Mortgagee:

STANDARD FEDERAL BANK-SERVICING DEPARTMENT, A FEDERAL SAVINGS

**BANK** 

Original Loan Amount:

\$93,600.00

**Property Address:** 

2445 W FARWELL AVE, CHICAGO, IL 60645

Date of DOT:

5/20/96

Date Recorded:

5/23/96

Doc. / Inst. No:

96-392348

PIN: Legal: ITEM # 10-36-230-003-0000 See Exhibit 'A' Attached Hereto And By This Reference Made A Part Hereof

IN WITNESS WHEREOF, STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK, has caused these presents to be executed in its corporate name and seal by its authorized officers this 11th day of November 1998 A.D. .

> STANDARD FEDERAL BANK, A FEDERAL **SAVINGS BANK**

Daniel Vitale Loan Officer

On this the 11th day of November 1998 A.D., before me, a Notary Public, appeared Daniel Vitale to me personally known, who being by me duly sworn, did say that (s)he is the Loan Officer of STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said Daniel Vitale acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHFREOF, I have hereunto set my hand and affixed my official seal the day and year first

above written.

Marie E. Ewalt

Notary Public, Macomb County, Michigan

Acting in Oakland County

My Commission Expires 10/23/2000

JUNIX CIEPTS OFFICE



LOT 34 IN BLOCK 20 IN THE NATIONAL CITY REALTY COMPANY'S FOURTH ADDITION TO ROGERS PARK MANOR, BEING A SUBDIVISION OF THE FAST 1/2 OF THE SOUTH EAST 1/4 OF THE NORTH EAST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD JPRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

08392348