UNOFFICIAL COP 3059082

Loan #: 1507709856

Prepared By:

9127/8041 48 001 Page 1 of 1 1999-01-20 09:40:46

Cook County Recorder

23.50

99059082

When Recorded Mail To:

QUALITY FINANCING CORP. D1

4104 SOUTH ARCHER AVENUELVM

CHICAGO, ILLINOIS 60032

-Space Above For Recorder's Use ---

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 1507709856

FOR VALUE RECEIVED the unde signed hereby grants, assigns and transfers to CHASE MANHATTAN MORTGAGE CORPORATION, 1500 NORTH 19TH STREET, MONROE, LA 71201 all the rights, title and interest of undersign d in and to that certain Real Estate Mortgage dated DECEMBER 21, 1998 executed by ANDRES CASTILLO AND MARIA AVILA HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY

to QUALITY FINANCING CORP., AN ILLINOIS CORPORATION a corporation organized under the laws of the State of JLLINOIS

99059081

and whose principal place of business is 4104 SOUTH APCHER AVENUE, CHICAGO, ILLINOIS
60632 and recorded as Document No. , by the County COOK

Recorder of Deeds, State of ILLINOIS

LOT 17 (EXCEPT THE EAST 21 FEET) AND ALL OF LOT 18 IN BLOCK 4 IN HIRAN

A. HAINES SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION

11, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN,
IN COOK COUNTY, ILLINOIS. PIN #: 19-11-420-006.

1st AMERICAN TITLE order # 2139813 Acc

P.I.N.:

Commonly known as: 3443 W. 54TH PL., CHICAGO, ILLINOIS 60632 Together with the note or notes therein described or referred to, the money due and to become die thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS COUNTY OF COOK

On Section 21,1998 before me, the undersigned a Notary Public in and for said County and, State, personally appeared Section 2000 End of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Notary Public Oliver Cook, County,

My commission Expires: 2002

QUALITY FINANCING CORP. A ILLINOIS CORPORATION

By Jun Zhou

Witness:

OFFICIAL SEAL CHERISA URBANCZYK

MOTARY PUBLIC, STATE OF ILLINGIB MY COMMISSION EXPIRES:01/2002