

FIRST AMERICAN TITLE  
AMERICAN TITLE

UNOFFICIAL COPY

C 137859 30F3AU



COLE TAYLOR BANK  
ATTN: WHOLESALE LENDING  
5501 WEST 79th STREET  
BURBANK, IL 60459

99059099

9127/0058 48 001 Page 1 of 2  
1999-01-20 10:26:25  
Cook County Recorder 23.50

and When Recorded Mail To

COLE TAYLOR BANK  
ATTN: WHOLESALE LENDING TO  
5501 WEST 79th STREET  
BURBANK, IL 60459

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

COLE TAYLOR BANK.

99059098

2

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated DECEMBER 24, 1998 executed by FRAYDA R. ADELMAN, MARRIED TO SHLOMO S. ADELMAN.

to FIRST FINANCIAL EQUITIES INC.

a corporation organized under the laws of ILLINOIS and whose principal place of business is 2640 W. TOUCHY AVE. RM. 210 CHICAGO, IL 60645

and recorded in Book/Volume No. \_\_\_\_\_ page(s) \_\_\_\_\_ as Document No. \_\_\_\_\_ County Records, State of \_\_\_\_\_ described hereinafter as follows: (See Reverse for Legal Description)

Commonly known as 6321 NORTH MONTICELLO AVE. CHICAGO, IL 60645

PIA # 13-02-106-018-0000

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

FIRST FINANCIAL EQUITIES INC.

25 ROCKWOOD PLACE

ENGLEWOOD, N.J. 07631

On DECEMBER 24, 1998. before

me, the undersigned a Notary Public in and for said County and State, personally appeared

David Greenberger known to me to be the Assistant Vice President

By: David Greenberger  
Assistant Vice President

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public \_\_\_\_\_  
Cook County,

By: \_\_\_\_\_  
His: \_\_\_\_\_  
Witness: \_\_\_\_\_

ALAN H. RUBIN  
Attorney at Law  
State of New Jersey

My Commission Expires \_\_\_\_\_

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

99059099

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30 North La Salle, Suite 300, Chicago, IL 60602

**ALTA Commitment  
Schedule C**

**File No.:** C137859

**LEGAL DESCRIPTION:**

LOT 18 IN BLOCK 1 IN OLIVER SALINGER AND COMPANY'S 7TH KIMBALL ADDITION TO NORTH EDGEWATER, BEING A SUBDIVISION IN NORTHEAST FRACTIONAL QUARTER AND NORTHWEST FRACTIONAL QUARTER OF SECTION 2, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

**FIRST AMERICAN TITLE INSURANCE COMPANY**