-20-16:22:37 Cook County Recorder 25.50

FMG #: 0072700750

NAME: CHARLIE HUTCHERS

P/O DATE: 12/07/1998

AFTER RECORDING, FORWARD TO:

CHARLIE HUTCHERSON

PO BOX 2841

COUNTRY CLUB HILLS IL 60478

THIS INSTRUMENT PREPARED BY:

TRICHA L. MINTER FLEET MORTGAGE GROUP, INC. 11200 W PARKLAND AVE DEPT 2602

MILWAUKEE, WI 53224

Tax Parcel #: 28-36-319-009

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by CHARLIE HUTCHERSON AND MARGARET J

HUTCHERSON, HIS WIFE

EVERGREEN SAVINGS AND LOAN ASSOCIATION 1575 and recorded on 08/10/1964in Mortgage Record 29th dated July , and or Instrument # 23 592 256 ,page records in the office of the Recorder of COOF County, ILLINOIS County Clark's more particularly described as follows, to wit:

SEE ATTACHED FOR LEGAL DESCP.

3101 SMOKETREE COURT HAZELCREST, IL 6042 60429

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 30th day of December 1998

FLEET MORTGAGE CORP. F/K/A FLEET REAL ESTATE FUNDING CORP. MORTGAGE 1072

VICKIE A ROEMER

Its ASSISTANT SECRETARY

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

నిల్లింది. ి. మూమరుముమ్ సిన్నాయింది

Before ma, the undersigned, a Notary Public in and for said County and State this 20th day of December

Property of Coot County Clerk's Office

UNOFFICIAL COF

FMG #: 0072700750

NAME: CHARLIE HUTCHERSON

P/O DATE: 12/07/1998

State of WISCONSIN County of MILWAUKEE

Before me, the undersigned, a Notary Public in and for said County and State this 30th day of December 1998 , personally appeared VICKIE A ROEMER

ASSISTANT SECRETARY

of

FLEET MORTGAGE CORP. F/K/A FLEET REF. ESTATE FUNDING CORP.

who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

My commission expires: __02/20/2002

Of Coot County Clark's Office

UNOFFICIAL COPY

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Lot 148 in Hillcrest Subdivision 2nd addition being a subdivision of part of the Scath 1/2 of the Northwest 1/4 and part of the West 60 acres of the West 1/2 of the Southwest 1/4, all in section 36, fownship 36 North, Range 13, East of the Third Principal Meridian, Cook County, Illinois. 4/n

lax 40. 28-36-319-009