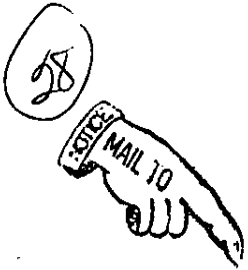


UNOFFICIAL COPY

99060586

1/26/01 96 001 Page 1 of 3  
1999-01-20 14:26:35  
Cook County Recorder 25.50



MAIL TO:  
PLM TITLE COMPANY  
275 E. Butterfield Rd. #110  
Wheaton, Illinois 60187

AMIL  
HO1

5521300-818

PLM# 57040C

This form was prepared by NORTH AMERICAN MORTGAGE COMPANY, address: P O BOX 808031  
PETALUMA, CA 94975-8031, tel. no.: (707) 546-3310

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
3201 OLD GLENVIEW ROAD, WILMETTE, IL 60091  
does hereby grant, sell, assign, transfer and convey unto NORTH AMERICAN MORTGAGE COMPANY

a corporation organized and existing under the laws of DELAWARE (herein "Assignee"),  
whose address is 1431 OPUS PLACE SUITE 210, LOWNERS GROVE, IL 60515  
a certain Mortgage dated DECEMBER 18, 1998, made and executed by  
MATTHEW R. WEIBELER, LISA M. WEIBELER

to and in favor of WINDSOR MORTGAGE INC upon the following described  
property situated in COOK County, State  
of Illinois:

SEE EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF FOR LEGAL DESCRIPTION.

Parcel ID#: 14-33-200-016-1049  
Property Address: 345 WEST FULLERTON AVENUE 905, CHICAGO, IL 60614  
such Mortgage having been given to secure payment of ONE HUNDRED EIGHTEEN THOUSAND AND  
00/100 (\$ 118,000.00 )

(Include the Original Principal Amount)  
which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No.  
) of the Records of COOK County,  
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due  
thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the  
terms and conditions of the above-described Mortgage.

Illinois Assignment of Mortgage  
VMP-995(IL) (9808)

12/95

Initials



3

**UNOFFICIAL COPY**

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on  
**DECEMBER 18, 1998**

Witness

Witness

Attest

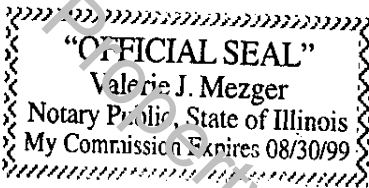
Seal:

WINDSOR MORTGAGE INC

(Assignor)

By: *Richard J. Barrent*  
(Signature)

RICHARD J. BARRENT  
ASSISTANT VICE PRESIDENT  
AS ATTORNEY IN FACT



Property of Cook County Clerk's Office

# UNOFFICIAL COPY

Commitment Number: 57040C

## SCHEDULE C

### PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

UNIT NO. 905, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN THE 345 FULLERTON PARKWAY CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED JANUARY 31, 1992 AS DOCUMENT NUMBER 92066236, OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL 1: LOTS 1, 2 AND 3 IN BLOCK 2 IN PETERBORO TERRACE ADDITION TO CHICAGO, BEING A SUBDIVISION OF PART OF BLOCK 2 IN CANAL TRUSTEES SUBDIVISION IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EAST 60 FEET OF THE WEST 248 FEET OF THE NORTH 160 FEET OF LOT 3 IN ADAMS AND PORTERS SUBDIVISION OF THAT PART OF BLOCKS 2 AND 3 LYING NORTH, OF THE EAST AND WEST CENTER LINE OF BLOCKS 2 AND 3 OF CANAL TRUSTEES' SUBDIVISION OF PART OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 14-33-200-016-1019

TOWNSHIP: NORTH CHICAGO