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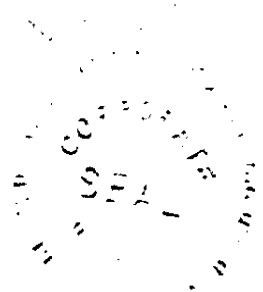
1401-7778959
L2 1401-98124970

SATISFACTION OF MORTGAGE

Date: DECEMBER 1, 1998

THAT CERTAIN MORTGAGE owned by the undersigned, a Corporation under the laws of the United States of America, dated APRIL 28, 1995, executed by PAMELA C BLACKWELL, SPINSTER, as Mortgagor, to IBM Mid America Employees Federal Credit Union as Mortgagee, and filed for record MAY 8, 1995 as Document Number 95302763 (or in Book of Page), in the office of the County Recorder of COOK, ILLINOIS, is, with indebtedness thereby secured, fully paid and satisfied on the following described property:

SEE ATTACHED LEGAL



IBM MID AMERICA EMPLOYEES FEDERAL CREDIT UNION

By Bonnie B. Douty
Its Mortgage Servicing Representative
By Michael Zenner
Its Mortgage Services Manager

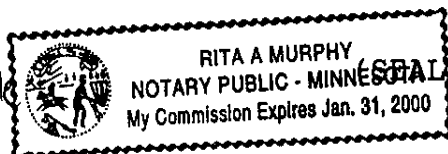
STATE OF MINNESOTA
COUNTY OF OLMSTED

The foregoing instrument was acknowledged before me this 1ST day of DECEMBER, 1998, by Bonnie B. Douty and Michael Zenner the Mortgage Servicing Representative and Mortgage Services Manager of IBM MID AMERICA EMPLOYEES FEDERAL CREDIT UNION, A Corporation under the laws of the United States of America, on behalf of the Corporation.

This Instrument was Drafted by:

Rita Murphy
SIGNATURE OF PERSON TAKING ACKNOWLEDGEMENT

IBM MID AMERICA EMPLOYEES
FEDERAL CREDIT UNION
4001 WEST RIVER PARKWAY
P. O. BOX 5949
ROCHESTER, MN 55903
1807 James Town Circle
Hoffman Estates



BOX 333-CTI

UNOFFICIAL COPY

99060185

SCHEDULE A

UNIT #3192, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:
LOTS 1 TO 33, BOTH INCLUSIVE,
AND OUT LOT 1 AND LOT 2, ALL IN BARRINGTON SQUARE UNIT #3, BEING AS SUBDIVISION OF PARTS OF THE NORTHEAST 1/4 OF SECTION 7 AND THE WEST 1/2 OF SECTION 8, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS ON NOVEMBER 16, 1971, AS DOCUMENT NUMBER 21713495, A SURVEY OF WHICH IS ATTACHED AS EXHIBIT "A" TO THAT CERTAIN DECLARATION ESTABLISHING A PLAN OF CONDOMINIUM OWNERSHIP MADE BY K-B BARRINGTON HOMES, INC. AS GRANTOR, AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON NOVEMBER 26, 1971 AS DOCUMENT NUMBER 21725050 AND AS AMENDED TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNITS AS SET FORTH IN SAID DECLARATION AS AMENDED FROM TIME TO TIME IN COOK COUNTY, ILLINOIS.

PIN#07-08-102-023-1074

Cook County Clerk's Office

95302763