

UNOFFICIAL COPY

Account # 1110206251887

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

99060216

9116/0300 04 001 Page 1 of 2
1999-01-20 11:34:36
Cook County Recorder 23.00



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CTIC

Know all Men by these Presents, that THE FIRST NATIONAL BANK OF CHICAGO, a national banking association organized and existing under the laws of the United States of America with its principal office in the City of Chicago, County of Cook, and State of Illinois as

Trustee under the Trust Deed/Mortgage hereinafter described, for and in consideration of the sum of one dollar, and for other good and valuable consideration, receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, and QUIT-CLAIM unto LYNNE C. MILLER, SINGLE, AND LORIE I. SPEAR, SINGLE, AS JOINT TENANTS of the County of COOK, and State of ILLINOIS all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain trust deed/Mortgage dated AUGUST 24TH AD 1998, and registered/ recorded in the RECORDERS office of COOK County, in the State of ILLINOIS in vol./ book of records on page as Document Number 98778396, to the premises as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION

C/K/A: 2418 W GREENLEAF 3, CHICAGO, IL 606453300

PTN: 10362130061007

Together with all the appurtenances and privileges thereunto belonging or appertaining.

IN WITNESS WHEREOF, said The First National Bank of Chicago has caused these presents to be executed by its ASSISTANT VICE PRESIDENT This day of December 16, 1998.

THE FIRST NATIONAL BANK OF CHICAGO

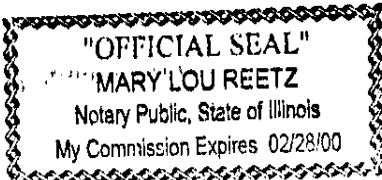
By:

Lynn M. Toran, Assistant Vice President

STATE OF ILLINOIS }
County of Cook } SS.

I, the undersigned, a Notary Public, in and for said County, in the State aforesaid, do hereby certify that LYNN M. TORAN, ASSISTANT VICE PRESIDENT of the First National Bank of Chicago, a national banking association, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such ASSISTANT VICE PRESIDENT, appeared before me on this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said bank, for the uses and purposes therein set forth, and caused the voluntary act of said bank, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this day of December 16, 1998.
My commission expires on 02/28/00.



Mary Lou Reetz, Notary Public

This instrument was prepared by MARY LOU REETZ
One First National Plaza, Chicago, Illinois 60670-0203

MAIL RELEASE DEED TO:
LYNN C MILLER
2418 W GREENLEAF 3
CHICAGO, IL 60645

BOX 333-CTI

P/O 12/2/98

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1110206251887
LYNNE C MILLER

LEGAL DESCRIPTION

UNIT #2418-3 IN THE PARK CASTLE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: UNIT NUMBER 2420-1 IN THE PARK CASTLE CONDOMINIUM, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARCEL 1 THAT PART OF THE NORTH 3 ACRES OF THE SOUTH 8 ACRES OF THE EAST 24 RODS OF THE NORTH 80 RODS OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE SOUTH LINE OF ESTES AVENUE AS CONDEMNED AND OPENED BY CASE 52121 COUNTY COURT AND WEST OF A LINE 124 FEET WEST OF AND PARALLEL WITH THE WEST LINE OF WESTERN AVENUE AS WIDENED IN COOK COUNTY, ILLINOIS PARCEL 2: ~~THAT PART OF THE SOUTH 5 ACRES OF THE EAST 24 RODS OF THE NORTH 80 RODS OF THE~~ NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE NORTH LINE OF GREENLEAF AVENUE AND WEST OF A LINE 124 FEET WEST OF AND PARALLEL WITH THE WEST LINE OF WESTERN AVENUE, AS WIDENED, ALL IN COOK COUNTY, ILLINOIS; PARCEL 3: THE EAST 108 FEET WEST OF WESTERN AVENUE OF THE NORTH 2 ACRES OF THE SOUTH 5 ACRES OF THE EAST 12 ACRES OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 (EXCEPT THE NORTH 75 FEET THEREOF) OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM RECORDED IN THE OFFICE OF THE REC AS DOCUMENT 24476153, TOGETHER WITH ITS UNDER PERCENTAGE INTEREST IN THE SAME.