

UNOFFICIAL COPY

99060232

when recorded return to:
Nationwide Title Clearing
420 N. Brand Blvd. 4th Fl
Glendale, CA 91203
MHE#: 55300844

9109/0101 27 001 Page 1 of 2
1999-01-20 11:41:06
Cook County Recorder 23.50




ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **GE CAPITAL FINANCIAL, INC.**, a Delaware Corp., whose address is 2180 South 1300 East, Salt Lake City, UT 84106, (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to **CRESTAR MORTGAGE CORPORATION**, a Virginia Corporation whose address is 1001 Semmes Ave., Richmond, VA 23224, its successors or assigns, (assignee). Said mortgage bearing the date 11/15/94, made by **KENNETH L KAUFMAN** to **GE CAPITAL FINANCIAL INC** and recorded in the Recorder of Registrar of Titles of **COOK County, Illinois** in Book _____ Page _____ as Instr# 94-981076 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:
SEE EXHIBIT 'A' ATTACHED

commonly known as: 5420 N LYNCH AVE
10/30/98 CHICAGO, IL 60630 13-09-124-014
GE CAPITAL FINANCIAL, INC., FKA EVEREST NATIONAL FINANCIAL

By: _____
LAURIE KEZSBOM VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me this 30th day of October, 1998, by **LAURIE KEZSBOM** of **GE CAPITAL FINANCIAL, INC., FKA EVEREST NATIONAL FINANCIAL** on behalf of said CORPORATION.



DARRELL COLON Notary Public
My commission expires: 02/26/1999
Prepared by:



M.Hoy/NTC, 420 N. Brand Bl 4th Fl Glendale, CA 91203 (800)346-9152
MNGM3 LB 381LB 

Handwritten signatures and initials in the bottom right corner.

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EXHIBIT 'A'

55300844

STEWART D. ANDERSON'S EDITION TO JEFFERSON PARK, A SUB OF
LOTS 6-10 INCLUSIVE IN CIRCUIT COURT PARTITION. IN THE EAST
HALF OF N.W. 1/4 SECTION 9, TOWNSHIP 40 N, RANGE 13.
THE NE LY 8 FT OF LOT 17 IN THE SW LY 21 FEET OF LOT 18.

Property of Cook County Clerk's Office

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