

UNOFFICIAL COPY

99060233

when recorded return to:
Nationwide Title Clearing
420 N. Brand Blvd. 4th Fl
Glendale, CA 91203
MHE#: 51508486

9109/0102 27 001 Page 1 of 2
1999-01-20 11:41:30
Cook County Recorder 23.50

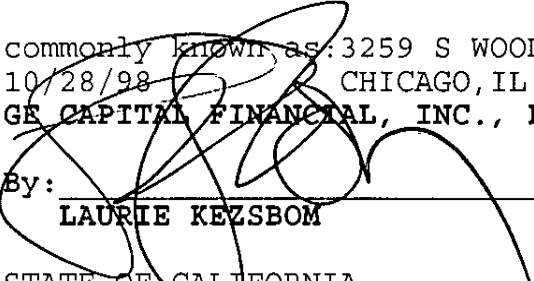


99060233


ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **GE CAPITAL FINANCIAL, INC.**, a Delaware Corp., whose address is 2180 South 1300 East, Salt Lake City, UT 84106, (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to **CRESTAR MORTGAGE CORPORATION**, a Virginia Corporation whose address is 1001 Semmes Ave., Richmond, VA 23224, its successors or assigns, (assignee). Said mortgage bearing the date 04/13/96, made by **CRESCENCIO OROZCO AND MARIA OROZCO** to **MONOGRAM HOME EQUITY CORPORATION** and recorded in the Recorder or Registrar of Titles of **COOK** County, Illinois in Book _____ Page _____ as Instr# 96-309583 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:
SEE EXHIBIT 'A' ATTACHED

commonly known as: 3259 S WOOD ST
10/28/98 CHICAGO, IL 60608 17-31-204-037
GE CAPITAL FINANCIAL, INC., FKA EVEREST NATIONAL FINANCIAL

By: 
LAURIE KEZSBOM VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me this 28th day of October, 1998, by **LAURIE KEZSBOM** of **GE CAPITAL FINANCIAL, INC., FKA EVEREST NATIONAL FINANCIAL** on behalf of said CORPORATION.



DARRELL COLON Notary Public
My commission expires: 02/26/1999

Prepared by:
M.Hoy/NTC, 420 N. Brand Bl 4th Fl Glendale, CA 91203 (800)346-9152
MNGM3 LB 373LB 





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EXHIBIT 'A'

51508486

LOT 29 AND 30 IN LEHMERS SUBDIVISION OF BLOCK 9 IN CANAL TRUSTEE'S SUBDIVISION OF THE EAST 1/2 OF SECTION 31, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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