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FORM NO. 835

February, 1985

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1999-01-20 15:14:46

Cook County Recorder

23.00



RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That AUSTIN BANK OF CHICAGO, 5645 W. LAKE STREET, CHICAGO, ILLINOIS 60644 of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the NOTE, MORTGAGE, NOTE & MORTGAGE MODIFICATION AGREEMENT hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, do ES hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto ENRIQUE GARDUNO & ELVIA GARDUNO HUSBAND AND WIFE ****

(NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain NOTE, MORTGAGE, NOTE & MORTGAGE MODIFICATION AGREEMENT bearing date the 25th day of FEBRUARY, 1988, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book of records, on page document No. 3690448, 3690465, 93621543, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOT 23 IN ROBERTS, RANDALL AND GALE SUBDIVISION OF BLOCK 17 IN A. GALE'S SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 31 AND THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. **

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 13-31-408-018

Address(es) of premises: 1807 N. NASHVILLE, CHICAGO, IL. 60635

Witness hand and seal, this 28th day of DECEMBER 19 98

Hilda Bran, Loan Operations Officer (SEAL)

This instrument was prepared by AUSTIN BANK OF CHICAGO, 5645 W. LAKE ST., CHGO, IL. 60644 (NAME AND ADDRESS)

BOX 333-CT1

STATE OF ILLINOIS
COUNTY OF COOK } SS.

I, PATRICIA PHILLIPS, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that HILDA BRAN personally known to me to be the LOAN OPERATIONS OFFICER AUSTIN BANK OF CHICAGO, a ILLINOIS corporation, and **, personally known to me to be the ** Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such LOAN OPERATIONS OFFICER President and ** Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of TRUSTEES of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 28th day of DECEMBER, 19 98.



Patricia Phillips
NOTARY PUBLIC

Commission Expires 03/13/00

RELEASE DEED
By Corporation

TO
AUSTIN BANK OF CHICAGO
5645 W. LAKE STREET
CHICAGO, IL 60644

ADDRESS OF PROPERTY:

Mail to:
Enrique Garduno
1807 N. Nashville
Chicago, IL 60635

MAIL TO:
CHICAGO TITLE AND TRUST CO.
1815 SO. WOLF ROAD
ELEESIDE, ILL. 60116

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