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1999-01-21 13:33:01

Cook County Recorder

23.50

Loan Number: 0918007-8399370

Pool Number:345432

Recording Requested by & Return to: Hunter Mortgage Services, Inc. 11873 Elkhead Range Road

Littleton, CO 80127



ASSIGNMENT	T OF MORTGAGE
FOR VALUE RECEIVED, the undersigned hereby grants, a MORTGAGE LAF CTRONIC REGISTRATION SYSTE P.O. BOX 2026, FUNT, MI 45801-2026	assigns and transfers to EMS, INC.
all beneficial interest under that certain Mortgage dated OC MINNIE MAE WINFIELD UNMARRIED	CTOBER 29, 1993 executed by
in Book Page in the Records in the State of Illinois describing land therein as rollows: PARCEL ID NUMBER (PIN): 19-13-414-0(5 VOL.389) PROPERTY ADDRESS: 6013 S. CAMPBELL AVE., CONTRACTOR	CHICAGO. IL 60629
Mortgage Amount \$ 89.970.00 TOG 37 money due and to become due thereon with interest and all respectively.	THER with the note or notes therein described or referred to the
DATED: Julyl 1, 1998	4px
Temple-Inland Mortgage Corporation, a Nevada Corpor Mortgage Corporation, Lumbermen's Investment Corpo Bankers, Inc. Michael J. Coble, Assistant Secretary STATE OF COLORADO COUNTY OF JEFFERSON)	ration, Successor to Loper Mortgage Company, VMI oration of Texas, and formerly known as Capitol Mortgage ORTGA 19 12 19 12
personally appeared Michael J. Coble personal evidence) to be the person(s) whose name(s) is/are subsc	NDERSIGNED ally known to me (or proved to me on the basis of satisfactory tribed to the within instrument and acknowledged to me that d capacity(ies), and that by his/her/their signature(s) on the he person(s) acted, executed the instrument.
Valerie J. Hunter My Commission Expires 1-29-2000 MIN# 100025400000482884 MERS VRIVEE EDWONE	VALERIE J. HUNTER Notary Public State of Colorado Commission Expires: 1-29-2000 P 2
MIN# 100025400000483884 MERS VRU TELEPHONE	5#: 1-888-679-6377

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Property of County Clerk's Office

With the State of Octobers Colhidson Explose 1-29-2000

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Pool Number:345432 LEGAL DESCRIPTION

LOT 36 IN BLOCK 15 IN COBE AND MCKINNON'S 59TH STREET AND WESTERN AVENUE SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 AND THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 13, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Seriy of Cook County Clerk's Office