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9917000119 005 Page 1 of 3
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Cook County Recorder 25.50



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COOK COUNTY
RECORDER
JESSE WHITE
ROLLING MEADOWS

[Space Above this Line for Recording Data]

R61711

RELEASE DEED

Loan No. 950204046

**"FOR THE PROTECTION OF THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE RECORDER OF DEEDS
IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED"**

KNOW ALL MEN BY THESE PRESENTS, That MidAmerica Federal Savings Bank*, A corporation existing under the laws of the United States, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto

KEVIN E. HUSPEN, AN UNMARRIED PERSON AND MICHELLE KLUBA, AN UNMARRIED PERSON

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed, recorded in the Recorders Office of COOK County, in the State of Illinois, as Document Number 95644294 and Assignment recorded in the Records Office of County, in the State of Illinois, as Document Number to the premises therein described situated in the County of COOK State of Illinois, as follows, to-wit:

**SEE ATTACHED FOR LEGAL DESCRIPTION

Property Street Address: 1390 E. BARONET, PALATINE, IL 60067

PIN: 02 24 202³ 003⁴⁴ - 1100

IN WITNESS WHEREOF, The said MidAmerica Federal Savings Bank* has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its ASST. Vice President, and attested by its Assistant Secretary, this 13TH day of AUGUST A.D. 1998 .

MidAmerica Federal Savings Bank*

(Seal)

BY: Changshen Diao
ASST. Vice President

ATTEST: Karen Kenya
Assistant Secretary

* Formerly Known as MidAmerica Federal Savings and Loan Association

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STATE OF ILLINOIS)
COUNTY OF DuPage) ss.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, **DO HEREBY CERTIFY THAT:** the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the MidAmerica Federal Savings Bank* and **THAT THEY** appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

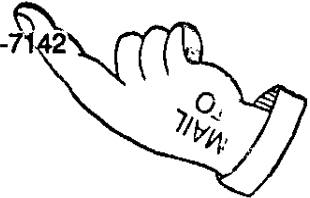
MY COMMISSION EXPIRES: 8-7-01



Linda S. Ceno
Notary Public

THIS INSTRUMENT WAS PREPARED BY:
KENNETH KORANDA
1823 CENTRE POINT CIRCLE
P. O. BOX 3142
NAPERVILLE, IL 60566-1742

WHEN RECORDED RETURN TO:
MID AMERICA BANK, FSB.
1823 CENTRE POINT CIRCLE
P. O. BOX 3142
NAPERVILLE, IL 60566-7142



UNIT 8-050/0421 IN COVENTRY PARK CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

CERTAIN LOTS IN COVENTRY PARK UNIT 1, (PHASE 1 AND 2), BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON DECEMBER 27, 1994, AS DOCUMENT NUMBER 04-074,188, TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION AS AMENDED FROM TIME TO TIME, WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH THE AMENDED DECLARATIONS AS SAME ARE FILED OF RECORD.

COMMON ADDRESS: 1330 EAST BARONET LANE, PALATINE, ILLINOIS 60067

PERMANENT TAX NUMBER: 02-24-202-003

02-24-203-044-1100

PERMANENT TAX NUMBER: 02-24-203-005

SAID MATTER AFFECTS THE LAND AND OTHER PROPERTY.

Property of Cook County Clerk's Office

95644294

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