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1999-01-21 09:07:03  
Cook County Recorder 23.50



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This instrument prepared by:  
CHASE Financial Management Corporation  
C/O CHASE MANHATTAN BANK, N.A.  
PO Box 93952  
Cleveland, Ohio 44101

MAIL TO:  
JAMES P. CAPLIS  
2515 MAPLE AVE  
NORTHBROOK, IL 60062

COOK COUNTY  
RECORDER  
JESSE WHITE  
ROLLING MEADOWS

**SATISFACTION OF MORTGAGE**

This is to certify that the conditions of a certain mortgage bearing date of JUNE 3, 1997 given by JAMES P. CAPLIS AND MARGARET M. CAPLIS to secure payment \$36,400, in favor of CHASE MANHATTAN USA, N.A., and recorded as Document #(S) 97-401496, in the office of the Recorder of Deeds Cook County, State of Illinois, have been fully complied with, and the same is hereby satisfied and discharged.

P.I.N. 04-10-308-027

Property Address: 1845 ELM  
NORTHBROOK, IL 60062-5460

Signed this 30TH day of JUNE, 1998.

In the presence of:

*Whynah Houston*  
*Cynthia Johnson*

By: *[Signature]*  
CHRISTOPHER LAVELLE, OFFICER  
By: *[Signature]*  
ANTHONY TATARCZUK, OFFICER

State of Ohio )  
) SS.  
County of Cuyahoga )

Before me, a Notary Public in and for said county, personally appeared the above name, an Illinois corporation, by CHRISTOPHER LAVELLE, OFFICER and ANTHONY TATARCZUK, OFFICER, who acknowledged that they, being thereunto duly authorized, did sign the foregoing instrument and that the same is their free act and deed personally and as said officers, and the free act and deed of said corporation.

In testimony whereof, I have hereunto affixed my name and official seal at Cleveland, Ohio, this 30TH day of JUNE, 1998.

*[Signature]*  
Notary Public

JULIE NAGEL, Notary Public  
State of Ohio, Cuyahoga County  
My Commission Expires July 8, 1998

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Property of Cook County Clerk

END OF SCHEDULE A

LOT 2 (EXCEPT THE WEST 30 FEET THEREOF) AND LOT 3 IN BLOCK 4 IN FIRST ADDITION TO NORTHBROOK MANOR, A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 (EXCEPT THE EAST 30 FEET THEREOF) OF SECTION 10, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THAT PART OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 10 AFORESAID, LYING EAST OF THE RIGHT OF WAY OF THE CHICAGO, MILWAUKEE AND ST. PAUL RAILROAD, ALSO THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 (EXCEPT RAILROAD) OF SECTION 10, IN COOK COUNTY, ILLINOIS.

EXHIBIT A - LEGAL DESCRIPTION

RECORDED