CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability for a particular purpose.

EED BY INDIVIDUAL (HILINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENT, that HARRIS BANK ARLINGTON-MEADOWS, F/K/A SUBURBAN BANK OF ROLLING MEADOWS, 3225 KIRCHOFF ROAD, ROLLING MEADOWS, ILLINOIS 60008 of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Rudolph E. Nelson and Susan L. Nelson, his wife (J), whose address is 4504 Sycamore Lane, Rolling Meadowr, IL 60008, heirs, legal representatives and assigns, all the right, title, interest, claim or domand whatsoever THAT THE SECOND PARTY may have acquired in, through or by a certain MORTGAGE, bearing the date of November 25, 1997, and recorded in the Peopler's Office of COOK County, in the State of Illinois, as DOCUMENT NO. 97931/314 to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

COPP9062464

1999-01-21 09:01:49

Cook County Recorder

43.50



Above Space For Recorder's Use Only

LOT 4 EXCEPT TAT PART THEREOF DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHERNMOST CORNER OF SAID LOT 4; THENCE EASTWARD ALONG THE SOUTHERN LINE OF SAID LOT 4 A DISTANCE OF 105.81 FEET TO THE SOUTHEAST CORNDER OF SAID LOT 4; THENCE WESTWARD A DISTANCE OF 106.88 FEET TO A POINT ON THE WESTERN LINE OF SAID LOT 4, BEING A CURVED LINE, CONVEXED TO THE NORTHEAST OF 382 FEET IN RADIUS AT AN ARC DISTANCE OF 15.00 FEET NORTHERLY OF THE SOUTHERNMOST CORNER OF SAID LOT 4; THENCE SOUTHWARD ALONG THE SAID WESTERN CURVED LINE OF SAID LOT 4 AN ARC DISTANCE OF 15.00 FEET TO THE POINT OF BEGINNING; ALL IN PLUM GROVE HILLS RESUBDIVISION, BEING A RESUBDIVISION OF LOTS 90 THROUGH 97, BOTH INCLUSIVE, LOTS 108 THROUGH 114, BOTH INCLUSIVE, AND LOTS 116 THROUGH 1.25, BOTH INCLUSIVE, ALL OF PLUM GROVE HILLS UNIT #4, BEING A SUBDIVISION OF PART OF THE E ½ OF FRACTIONAL SECTION 7, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRICIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges therebato belonging or appertaining.

Permanent Real Estate Index Number: 08-07-202-038

Address(es) of premises: 4504 Sycamore Lane, Rolling Meadows, IL 60008

LAW TITLE INSURANCE CO. 1300 IROQUOIS SUITE 210 NAPERVILLE, IL 60563

Witness my hand and seal, this date of December 23, 1998.

-JAMES G. GRIFFIN, ASST. VICE PAFSIDENT

STATE OF ILLINOIS

) ss.

COUNTY OF COOK

I, the undersigned, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that JAMES G, GRIFFIN, ASST. VICE PRESIDENT, personally known to me to be the same person whose name IS subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he as such HAS signed, sealed and delivered the said instrument as HIS free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this date of December 23, 1998

**Notary Public** 

WHEN RECORDED, MAIL TO:

Rudolph E. Nelson Susan L. Nelson

4504 Sycamore Lane

Rolling Meadows, IL 60008

PREPARED BY:

Harris Bank Arlington-Meadows 3225 Kirchoff Road Rolling Meadows, IL 60008 "OFFICIAL SEAL"
SUSAN L. GODWIN
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 1/31/99