

UNOFFICIAL COPY

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BURLINGTON BANK  
194 S. MAIN ST., P.O. BOX 307  
BURLINGTON, IL 60109-0307  
847-683-3555 (Lender)

9154/0049 66 001 Page 1 of - 2  
1999-01-21 09:11:49  
Cook County Recorder



LAW TITLE INSURANCE CO.  
1300 IROQUOIS SUITE 210  
NAPERVILLE, IL 60563

RELEASE OF MORTGAGE

| MORTGAGOR                                  |               |                                   | BORROWER                                   |                  |                    |             |
|--|---------------|-----------------------------------|--|------------------|--------------------|-------------|
| RICHARD A. JONES<br>KAREN A. JONES         |               |                                   | RICHARD A. JONES<br>KAREN A. JONES         |                  |                    |             |
| ADDRESS                                    |               |                                   | ADDRESS                                    |                  |                    |             |
| 7406 W. MYRTLE AVENUE<br>CHICAGO, IL 60631 |               |                                   | 7406 W. MYRTLE AVENUE<br>CHICAGO, IL 60631 |                  |                    |             |
| TELEPHONE NO.                              |               | IDENTIFICATION NO.                | TELEPHONE NO.                              |                  | IDENTIFICATION NO. |             |
| 773-763-8231                               |               | 330-42-7934                       | 773-763-8231                               |                  | 330-42-7934        |             |
| OFFICER INITIALS                           | INTEREST RATE | PRINCIPAL AMOUNT/<br>CREDIT LIMIT | FUNDING<br>AGREEMENT<br>DATE               | MATURITY<br>DATE | CUSTOMER<br>NUMBER | LOAN NUMBER |
| TBK  | 8.500%        | \$100,000.00                      | 11/11/98                                   | 03/02/99         | KMS                | 18005470    |

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

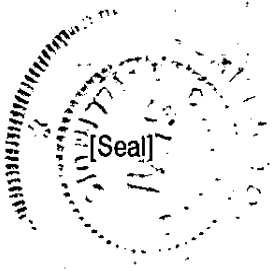
KNOW ALL MEN BY THESE PRESENTS, that BURLINGTON BANK of the County of KANE and State of ILLINOIS

for and in consideration of the payment of all or a portion of the indebtedness secured by the Mortgage hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Mortgagor and Mortgagor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 11TH day of NOVEMBER, 1998, and recorded in the Recorder's (Registrar's) Office of COOK County, in the State of Illinois, in Book \_\_\_\_\_ of records, on Page \_\_\_\_\_, as Document No. 08128484 to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s): 12-01-212-044  
Address(es) of Premises: 7406 W. MYRTLE AVENUE  
CHICAGO, IL 60631

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Witness its hand and seal, this 11th day of January, 1999



MORTGAGEE: BURLINGTON BANK

By: [Signature]  
THOMAS B. KNIEF

Its: VICE PRESIDENT

Attest: [Signature]  
Kathy Diederick

Its: Cashier

This instrument was prepared by and after recording return to: KS, AGENT FOR BURLINGTON BANK  
194 SOUTH MAIN STREET, P.O. BOX 30708  
BURLINGTON, IL 60109-0307

STATE OF Illinois )  
COUNTY OF Kane ) ss

I, Karen M. Schairer, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Thomas B. Knief personally known to me to be the Vice President of Burlington Bank corporation, and Kathy Diederick personally known to me to be the Cashier ~~Secretary~~ of said corporation, and personally know to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Cashier ~~Secretary~~, they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and seal this 11th day of January, 1999

Commission expires: [Signature]  
KAREN M. SCHAIRER  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 2/22/00 **SCHEDULE A**  
Notary Public

THE EAST 1/2 OF LOT 45 AND ALL OF LOT 46 IN LOWRY'S SECOND ADDITION TO NORWOOD PARK, ACCORDING TO PLAT THEREOF RECORDED JULY 15, 1892 IN BOOK 56 OF PLATS PAGE 19 AS DOCUMENT 1700853, IN THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD-PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.