



Loan No. 0020518163

Mortgagor(s) ORTIZ

**SATISFACTION AND RELEASE OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS: That for the value received, the undersigned **NATIONSBANC MORTGAGE CORPORATION** does hereby release and discharge the hereinafter-described property from the lien of that certain mortgage executed by **SERGIO ORTIZ AND ANGELINA ORTIZ, HUSBAND AND WIFE, to BANC GROUP MORTGAGE CORPORATION** in **COOK** County, state of **ILLINOIS** Instrument No. **96-591093** and/or Book Number, Page of the Records to wit:

**LOT 34 IN BLOCK 4 IN THE CENTRAL ADDITION TO CLEARING, A SUBDIVISION OF THE SOUTH 3/4 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

TAX ID: 19-17-313-007

PROPERTY ADDRESS: 6019 SOUTH MELVINA AVENUE, CHICAGO, IL. 60638

Dated this **15TH** day of **JANUARY**, A.D. **1998**



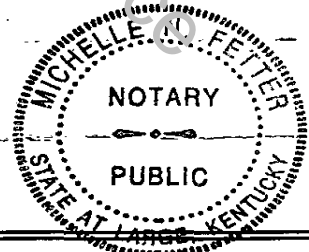
By *Sue Hadfield*  
SUE HADFIELD, ASST VICE PRESIDENT

STATE OF **KENTUCKY**  
COUNTY OF **JEFFERSON**

ON **JANUARY 15, 1998**, before me, the undersigned a Notary Public in and for said County and State, personally appeared **SUE HADFIELD** known to me to be the **ASST. VICE PRESIDENT** of **NATIONSBANC MORTGAGE CORPORATION**, the Corporation that executed the within Instrument, known to me to be the person who executed the within instrument on behalf of the Corporation therein names, and acknowledged to me that such Corporation executed the same pursuant to its by-laws.

WITNESS My hand and official seal.

*Michelle N. Fetter*  
Notary Public KENTUCKY  
MICHELLE N. FETTER  
MY COMM. EXP. 09-15-01



PPO EMILY PEARL

S-M  
P-1  
NE-N  
M  
JHC