## UNOFFICIAL COP96062794

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Cook County Recorder

25.50 99062794

CHL Loan # 3367255

## KNOW ALL MEN BY THESE PRESENTS

| . That Countrywide Home Loans, Inc. (1k2 Countrywide Funding Corporation) of the Country of COLLIN an  |  |  | of the County of COLLIN and State |
|--|--|--|-----------------------------------|
| of TEXAS for and in consideration of one dollar, and for other good and valuable considerations, the receipt   |  |  |                                   |
| whereof is hereby acknowledged, do here y re.nise, release, convey and quit-claim unto:  |  |  | claim unto:                       |
|  | Name(s):   | CHET D RATK'S                            |                                   |
|  |  | LYNN M RATKE                             |                                   |
|  |  | 7  |                                   |
|  |  |  | P.I.N. 23 23 111 106 0000         |
|  | Property   | 34 COUR VERSAILLE                        |                                   |
|  | Address:   | PALOS HILLS, IL 60465                    |                                   |
| heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have  |  |  |                                   |
| acquired in, through, or by a certain mortgage bearing the date 11/25/1996 and recorded in the Recorder's Office   |  |  |                                   |
| of Cook county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number   |  |  |                                   |
| <u>96905144</u> , to the premises therein described as situated in the County of $\underline{C} \times \underline{C} \times $ |  |  |                                   |
|  | SEE ATTACHED LEGAL DESCRIPTION.  |  |                                   |
|  | together with all the appurtenances and privileges thereunto belong or appertaining. |  |                                   |
|  |  |  | T' -                              |
|  | WITNESS my hand and so   | eal this 17 day of December, 1998.       | 0,                                |
|  |  |  |                                   |
|  | State that a   | Countrywide Home Loans, Inc. (tka Countr | rywide (SEAL)                     |
|  |  | Funding Corporation)                     |                                   |
|  |  |  | (CEAL)                            |
|  |  |  | (SEAL)                            |
|  |  | Adrian Gipsop                            | • •                               |
|  |  | Assistant Secretary                      |                                   |
|  |  |  |                                   |

5-4 1-3 N-N M-7 COUNTY OF COLLIN

I, Jessie Stimpson a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Adrian Gipson Assistant Secretary, perso ally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

)

Given under my hand and official seal, this 17 day of December, 1998.



JESSIE STIMPSON Notary Public STATE OF TEXAS

My Comm. Expires 09-09-2002

Jessie Stimpson Notary public

Commission expires 09/09/2002

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

CHET D RATKE 34 COUR VERSAILLE

PALOS HILLS IL 60465

Countrywide Home Loans, Inc.

Prepared By:

Doug Bloomer 6400 Legacy Drive Plano, TX. 75024

Property of Cook County Clerk's Office

COCK County, Illinois:
PARCEL 1: THE WEST 21.00 FEET OF THE EAST 105.34 FEET OF AREA NUMBER 5, IN
LOT 12 OF PALOS RIVIERA UNIT NUMBER 5, BEING A SUBDIVISION OF PART OF THE
NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE PLAT OF FALOS RIVIERA UNIT NUMBER 5, RECORDED MARCH 6, 1973 AS DOCUMENT 22240901 FOR INGRESS AND EGRESS