

99062901
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99062901

RECORD & RETURN TO:
HAMILTON LOAN & REAL ESTATE
9200 WEST CROSS DRIVE - SUITE 650
LITTLETON, COLORADO 80123

DEPT-01 RECORDING \$23.50
T#0013 TRAN 1673 01/21/99 12:57:00
#7507 TB #99-062901
COOK COUNTY RECORDER
DEPT-10 PENALTY \$20.00

Recording Requested By/ Return To:

133070069
0502163913

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
2 NORTH CHARLES STREET, #300 BALTIMORE, MD 21201
does hereby grant, sell, assign, transfer and convey, unto

existing under the laws of **THE CHASE MANHATTAN BANK**, a corporation organized and
(herein "Assignee"), whose address is

a certain Mortgage dated **July 30, 1997**, made and executed by
CHARLES M. BANKS AND WANDA L. BANKS, HIS WIFE, JOINT TENANCY
to and in favor of **FIELDSTONE MORTGAGE COMPANY** upon the following
described property situated in **Cook** County, State of **Illinois**

SEE ATTACHMENT "A"

such Mortgage having been given to secure payment of
EIGHTY FOUR THOUSAND & 00/100

(include the Original Principal Amount) (\$ **84,000.00**)

which Mortgage is of record in Book, Volume, or Liber No. **Inst. 97565995**, at page **8/5/97** (or as
No. **97565995**) of the **LAND** Records of **Cook** County, State of **Illinois**, together with the note(s) and obligations therein
described and the money due and to become due thereon with interest, and all rights accrued or to accrue under
such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the
terms and conditions of the above-described Mortgage.

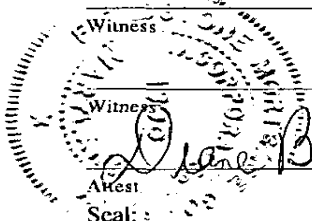
IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

August 8, 1997
Jackie Pantar

FIELDSTONE MORTGAGE COMPANY
(Assignor)

By: *[Signature]*
(Signature)

MARIE IGNACIO
VICE PRESIDENT



This Instrument Prepared By: **Fieldstone Mortgage Company**, address:
2 NORTH CHARLES STREET, #300 BALTIMORE, MD 21201, tel. no.: **(410) 561-8200**

SUBSCRIBED AND SWORN TO BEFORE ME IN MY PRESENCE THIS **8th** DAY OF
August, 1997, A NOTARY PUBLIC IN AND FOR THE STATE OF **Maryland**
COUNTY OF **Baltimore**

Wanda M. Webb
Wanda M. Webb, Notary Public
My Comm. Exps. **10/18, 1999**

SN
PA
MY
1350



Without Recourse

The Chase Manhattan Bank

FNMA - Multistate/1 Assignment of Mortgage 12/95

VMP -995M1L (9605)

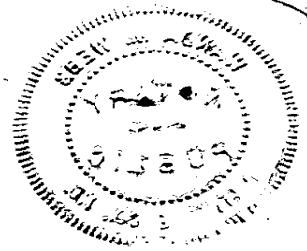
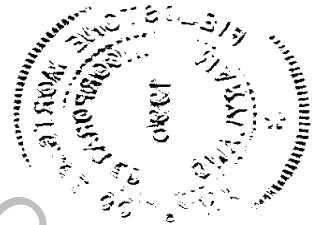
VMP MORTGAGE FORMS - (800)521-7291

BY: _____



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Property of Cook County Clerk's Office



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LEGAL DESCRIPTION (1 of 1):

THE NORTH 27 FEET OF LOT 29 AND LOT 30 (EXCEPT THE NORTH 18 FEET THEREOF) IN BLOCK 13 IN HULBERT'S ST. CHARLES ROAD SUBDIVISION, BEING A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 12. EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, SOUTH OF THE INDIAN BOUNDARY LINE, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

.R DEPT-10 PENALTY \$20.00
T40013 TRAN 1673 01/21/99 12:58:00
47508 TB -99-062901
COOK COUNTY RECORDER