UNOFFICIAL CO470078 14 001 Page 1 of 3 1999-01-21 10:27:49

Cook County Recorder

25.50

RELEASE - SHORT FORM COOK COUNTY, ILLINOIS



Prepared by: CUSTOMER SERVICE DEPARTMENT First Midwest Mortgage Corp. P.O. BOX 3000 Joliet, IL 60474-3000

KNOW ALL MEN BY THESE PRESENTS, That First Midwest Mortgage Corporation, of the County of Will and State of Illinois, Do hereby certify that a certain Indenture of Mortgage/Indenture bearing the date the 2ND day of NOVEMBER A.D., 1993, made and executed by RANDALL L. DECKINGA AND PATRICIA S. DECKINGA, HIS WIFE, the first part, to MIDWEST SAVINGS BANK party of the second part and recorded in the RECORDER'S OFFICE OF COOK COUNTY in the State of ILLINOIS, in the Book of Mortgages on the 15TH day of NOVEMBER A.D., 1993 as DOCUMENT 93927236.

PLEASE SEE REVERSE SIDE OF RELEASE FOR LEGAL DESCRIPTION OF PROPERTY TO BE RELEASED

is with the note accompanying it, fully paid and sa'isfied, and in consideration thereof, the said MORTGAGE/INDENTURE is hereby forever released and discharged of record.

Witnesses hands and seals this 30TH day of NOVEMBER A.D., 1998

FIRST MIDWEST MORTGAGE CORPORATION

ARY BRANDES, SR VICE PRESIDENT

LOAN 802014207

January 188/3

MARTINE THE PROPERTY OF THE PR

STAN MYES

UNOFFICIAL COPY

STATE OF ILLINOIS] COUNTY OF WILL

I, the undersigned, a Notary Public in and for said County in the State aforesaid, do hereby certify that GARY BRANDES, SR VICE PRESIDENT of the First Midwest Mortgage Corporation who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument, as such Officers of the Corporation appeared before me this day in person and severally acknowledged that they signed, sealed and delivered the said instrument of writing as their free and voluntary act, and as the free and voluntary art of said corporation for the uses and purposes therein set forth, pursuant to authority given by the Board of Directors of said corporation, and caused the corporate seal of said corporation to be thereto attached.

No. Given under my hand tri Notarial Seal this 30TH day of NOVEMBER A.D., 1998.

LOAN # 802014207

MY COMMISSION EXPIRES: 11/09/02

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE Physical Co. REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UNOFFICIAL COPY

PREPARED BY AND MAIL TO: FIRST MIDWEST MORTGAGE CORPORATION P.O. BOX 3000 JOLIET, IL 60434-3000 ATTN: CUSTOMER SERVICE DEPARTMENT

LOT 111 IN MCCARTHY POINTE, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 21 AND PART OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 1/7 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN th, County Clark's Office COOK COUNTY, ILLINOIS.

PIN# 22 21 306 005351 PROPERTY ADDRESSI 351 WHEELER DRIVE, LEMONT, ILLINOIS