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94370129 14 001 Page 1 of 3  
1999-01-21 13:31:13  
Cook County Recorder 20.00



ASSIGNMENT OF MORTGAGE  
ILLINOIS

THIS INSTRUMENT PREPARED BY:  
THE DIME SAVINGS BANK OF NEW YORK - FSB  
3883 AIRWAY DRIVE  
SANTA ROSA, CA 95403  
WHEN RECORDED RETURN TO:  
NORTH AMERICAN MORTGAGE COMPANY  
PO BOX 808005  
PETALUMA, CA 94975  
ATTN: PATTY LEACH - AU054

Above Space for Recorders Use Only

6658868 S35  
0626082506 1121934821  
POOL #:

FOR VALUE RECEIVED  
THE DIME SAVINGS BANK OF NEW YORK - FSB, does hereby sell,

assign, transfer and set over to Assignee the mortgage dated April 26, 1994, from  
DUNN, JEFFREY DUNN, YOSHIKO

to CITICORP MORTGAGE, INC.

recorded in Recorder's office of COOK, in the State of Illinois, as document number  
94412918 of Book \_\_\_\_\_ Page \_\_\_\_\_ together

with all Assignor's right, title and interest in and to (a) the note, notes, accrued interest and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The mortgage and the instrument or instruments secured thereby are delivered herewith to Assignee,

Said mortgage is on real estate legally described as follows:

*See Attached Legal Description*

*TAX ID # 06-13-316-010*

Property Address: 11 NORTH RIDGE COU, STREAMWOOD, IL 60107

Permanent Real Estate Index Number(s):  
Address(es) of Real Estate:

IL-2.RSL

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665886 - S35  
0626082506  
POOL # :

IN WITNESS WHEREOF, the undersigned have executed this Assignment  
**August 11, 1998**



THE DIME SAVINGS BANK OF NEW YORK - FSB,

(corporate seal)

Attest:

**R. STUBBS**

Its: Assistant Secretary

BY:

**S. MULLINS**

ITS: ASSISTANT VICE PRESIDENT

STATE OF CALIFORNIA  
COUNTY OF SONOMA

On **August 11, 1998**, before me **LYNN BERGMAN**, a Notary Public,

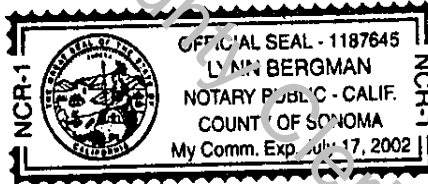
personally appeared **S. MULLINS**

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature

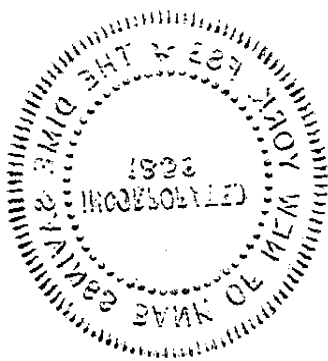
IL-2.RSL CIT98J



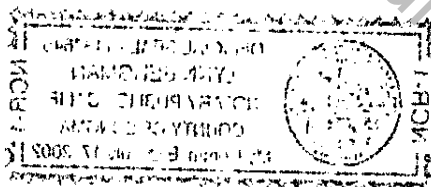
(seal)

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Property of Cook County Clerk's Office



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LOT 39 IN ARLINGDALE LAKE SUBDIVISION, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THAT PART LYING SOUTH OF A LINE 50 FEET NORTH OF AND PARALLEL TO THE FOLLOWING DESCRIBED LINE: BEGINNING AT THE NORTHWEST CORNER OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN (ALSO BEING THE SOUTHWEST CORNER OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN) AND RUNNING THENCE IN A GENERAL EASTERLY DIRECTION ALONG A STRAIGHT LINE TO A POINT IN THE EAST LINE OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, SAID POINT BEING 27.1 FEET NORTH OF THE NORTHEAST CORNER OF SECTION 24 AFORESAID, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED AT THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, ON DECEMBER 31, 1979 AS DOCUMENT 25300073.

Cook County Clerk's Office