

ILLINOIS

UNOFFICIAL COPY



99063488

COUNTY OF COOK
LOAN NO 1: 10588333
LOAN NO 2: 890333
INVESTOR:
POOL NO: 137118

99063488

9150/0136 52 001 Page 1 of 3
1999-01-21 14:25:45
Cook County Recorder 25.50

WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc.
3631 S. Harbor Blvd., Suite 200
PO BOX 25079
Santa Ana, CA 92704-6951

Prepared By Evelia Barba

Assignment of Mortgage

Original Mortgage Amount: 41,200.00

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to ATLANTIC MORTGAGE & INVESTMENT CORPORATION

7159 CORKLAN DRIVE, JACKSONVILLE, FL 32258

("Assignee") all beneficial interest under that certain mortgage dated

9/11/92

executed by

FRANK ANDERSON, A BACHELOR

Mortgagor, to

BANK UNITED OF TEXAS, FSB

3200 SOUTHWEST FREEWAY, #2000, HOUSTON, TEXAS 77027

Mortgagee, and

recorded as Instrument No.

92-725883

on

9/30/92

in Book

Page

, of Official Records in the office of the County Recorder of

COOK

County, Illinois, covering the following described property:

See attached Exhibit A

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 16-04-117-008



Handwritten signature/initials

Dated: 12/16/98

GE CAPITAL MORTGAGE SERVICES, INC.

625 MARYVILLE CENTRE DRIVE, ST. LOUIS, MO 63141

By *Amy Holland*
AMY HOLLAND
ASSISTANT VICE PRESIDENT

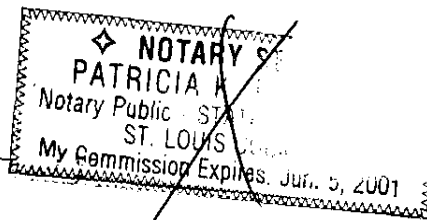
STATE OF MISSOURI)
) SS
COUNTY OF ST LOUIS)

On 12/16/98 before me, **PATRICIA K. PHILLIPS** personally appeared
AMY HOLLAND, ASSISTANT VICE PRESIDENT,

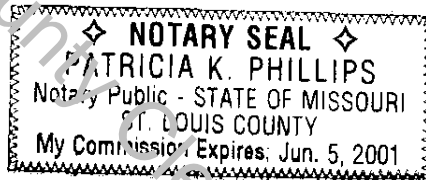
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

Patricia K. Phillips
NOTARY PUBLIC **PATRICIA K. PHILLIPS**
My commission expires _____



Prepared By: Evelia Barba, Principal PSI
3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704



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EXHIBIT A - LEGAL DESCRIPTION

County, Ill

THE WEST 1/3 OF LOT 1 AND THE EAST 1/3 OF LOT 2 IN BLOCK 1 IN CHANNING M. COLEMAN'S ADDITION TO AUSTIN, BEING A SUBDIVISION OF THE WEST 26.82 ACRES OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

