

Loan #:

Prepared By:
FIRST HOME MORTGAGE
CORPORATION
950 NORTH ELMHURST ROAD
MT. PROSPECT, IL 60056

And When Recorded Mail To:
FIRST HOME MORTGAGE
CORPORATION
950 NORTH ELMHURST ROAD
MT. PROSPECT, IL 60056



Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

H30334

LOAN NO.

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
COUNTRYWIDE HOME LOANS, INC.
P.O. BOX 660694, DALLAS, TX 75266-0694

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 01/14/99
Executed by GIOVANNY RODRIGUEZ, A SINGLE PERSON, YVETTE GONZALEZ, A SINGLE PERSON AND
ALFONSO RODRIGUEZ, A SINGLE PERSON
to FIRST HOME MORTGAGE CORPORATION

a corporation organized under the laws of the State of ILLINOIS
and whose principal place of business is 950 NORTH ELMHURST ROAD, MT. PROSPECT, IL 60056
and recorded as Document No. _____ by the COOK County

99063698

Recorder of Deeds, State of Illinois described hereinafter as follows:

SEE ATTACHED

P.I.N.: 13-29-119-022,
Commonly known as: 2954 NORTH MCVICKER, CHICAGO, IL 60634

Together with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Illinois
COUNTY OF COOK

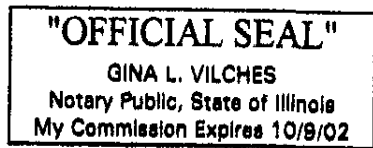
First Home Mortgage Corporation

By: VINCE MANGLARDI
Its: EXECUTIVE VICE PRESIDENT

On 01/14/99 before me, the undersigned a
Notary Public in and for said County and, State,
personally appeared VINCE MANGLARDI
known to me to be the EXECUTIVE VICE PRESIDENT
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he acknowledges said instrument
to be the free act and deed of said corporation.

Witness: JASON SIMS

Notary Public
GINA VILCHES
COOK County,
My Commission Expires: 10/09/02



UNOFFICIAL COPY

LEGAL DESCRIPTION RIDER

P.I.N.#: 13-29-119-022,

LOAN NO.:

LOT TWO (EXCEPT THE SOUTH 5 FEET THEREOF) IN FRED A. NORTH SUBDIVISION OF BLOCK SEVEN IN OLIVER L. WATSON'S 5 ACRE ADDITION TO CHICAGO, A SUBDIVISION OF THE SOUTH HALF OF THE NORTHWEST QUARTER OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

99063699