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MORTGAGE OR TRUST DEED

1999-01-21 09:15:48

Cook County Recorder

LOAN NO. 0000220954

PROPERTY ADDRESS: 5000 S CORNELL #11C CHICAGO IL 60615

DRAFTED BY & RETURN TO: MICHELLE CARMAN FIRST CHICAGO NBDMC 5700 CROOKS, SUITE 101 TROY, MI 48098



KNOW ALL MEN BY THESE PRESENTS, THAT THE FIRST NATIONAL BANK OF CHICAGO, 900 TOWER DKIVE, TROY, MI 48098 DOES HEREBY CERTIFY THAT A CERTAIN INDENTURE OF MORTGAGE MADE AND EXECUTED BY

DAVID A DEDINSKY UNMARRIED NEVER HAVING BEEN MARRIED

OF THE FIRST PART TO SAID THE FIRST NATIONAL BANK OF CHICAGO OF THE SECOND PART, AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, STATE OF ILLINOIS, AS FOLLOWS:

DATE OF MORTGAGE DOCUMENT NUMBER

DATE OF RECORDING PERMANENT INDEX NUMBER

09-25-79

25169675

09-25-79

20-12-101-024-1048

IN CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREIN MENTIONED ON 09-09-98 AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, DOES HEREBY CERTIFY THIS DEBT TO BE FULLY PAID, RELEASED, AND DISCHARGED OF RECORD.

THE FIRST NATIONAL BANK OF CHICAGO

Elizabeth

DATE: SEPTEMBER 21, 1998

BY:

STATE OF MICHIGAN) COUNTY OF-OAKLAND) SS - dministrative Officer

ON 09-21-98 BEFORE ME, THE UNDERSIGNED, PERSONALLY CAME THIN ABOVE NAMED

J. JANARELI Administrative Officer

KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE ABOVE INSTRUMENT FOR THE FIRST NATIONAL BANK OF CHICAGO, AND ACKNOWLEDGED THAT SHE/HE EXECUTED THE SAME FOR THE INTENTS AND PURPOSES THEREIN MENTIONED.

> V. Letneam ELIZABETH V, LOZNEANU

Notary Public, Oakland County, MI

My Commission Expires Feb. 3, 2002

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.



## **UNOFFICIAL COPY**

UNIT NUMBER 11C IN THE 5000 CORNELL CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE NORTHERLY 100 FEET OF THE SOUTH 679 FEET IN BLOCK 7 IN CHICAGO BEACH ADDITION, BEING A SUBDIVISION OF LOT A IN BEACH HOTEL COMPANY'S CONSOLIDATION OF CERTAIN TRACTS IN FRACTIONAL SECTIONS 11 AND 12, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS ENTRG.

OF COOK COUNTY CLOTH'S OFFICE EXHIBIT A TO THE OFCLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25142556, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.