UNOFFICIAL COP \$263861 FMG #: 0055670425 159/0009 48 801 Page 1 of

NAME: STEPHEN J BELCZAK

P/O DATE: 12/02/1998

AFTER RECORDING, FORWARD TO:

LAWYERS TITLE INSURANCE CORPORATION

10 S LASALLE STREET

SUITE 2500

CHICAGO, IL 60603-

THIS INSTRUMENT PREPARED BY:

TRICHA L. MINTER FLEET MORTGAGE GROUP, INC. 11200 W PARKLAND AVE DEPT 2602

MILWAUKEE, WI 53224

Tax Parcel #: 24333000380000



25.50

1999-01-21 09:10:59

Cook County Recorder

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

STEPHEN J BELCZAI HELEN M	BELCZAK, HUSBAND AND WIFE
to ADVANTAGE PLUS MORTGAGE CORPORAT	CION
dated March 7th 1996, and record	ded on 03/14/1996 in Mortgage Record
,page	, and or Instrument # <u>96 194 339</u> , of the
records in the office of the Recorder of COOK	County, ILLINOIS
more particularly described as follows, to wit:	•
SEE ATTACHED FOR LEGAL DESCP.	J. 980243
13122 SOUTH LINDER CT CRESTWOOD, IL 60445	O/Z
is hereby fully released and satisfied.	
IN MUTNECO MUTERFOR the sedemine of the beautiful	

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and sea by its proper officers, they being thereto duly authorized, this 22nd day of December

FLEET MORTGAGE CORP. F/K/A FLEET REAL ESTATE FUNDING CORP.

NORTGAGE
1972 SEAL SEAL SOUTH CAROLINIA

VICKIE A ROEMER

Its ASSISTANT SECRETARY

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UNOFFICIAL COPY

FMG #: 0055670425

NAME: STEPHEN J BELCZAK

P/O DATE: 12/02/1998

State of WISCONSIN

County of MILWAUKEE

Before me, the undersigned, a Notary Public in and for said County and State this 22nd day of December

1998 , personally appeared VICKIE A ROEMER

the

ASSISTANT SECRETARY

of

FLEET MORTGAGE CORP. F/K/A

FLEET REAL ESTATE FUNDING CORP.

who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

-Witness my hand-and Notarial-Seal ---

My commission expires: 01/20/2002

Notary Public

Or Cook County Clark's Office

FILE NUMBER: 40817 UNOFFICIAL COLOR PUMBER F52-027349

LOT 2 IN CURRAN SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 IN SECTION 33, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 13, 1973 AS DOCUMENT 22 354 291 IN COOK COUNTY, ILLINOIS.

Property of County Clerk's Office