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/159/8013 48 801 Page 1 of 1999-01-21 09:11:54

Cook County Recorder

25.50

Recording Requested By: ST. PAUL FEDERAL BANK FOR SAVINGS

When Recorded Return To:

CLAUDIA TOLER 1131 NORTH MASON Chicago, IL 60651-



SATISFACTION

ST. PAUL FEDERAL BANK FOR S/WINGS #:0011962313 "Toler" Lender ID:A01/ Escrów/Title:98-13032 Coök, Illinois

KNOW ALL MEN BY THESE PRESENTS that ST. PAUL FEDERAL BANK FOR SAVINGS holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: CLAUDIA TOLER, IVORCED AND NOT SINCE REMARRIED Original Mortgagee: ST. PAUL FEDERAL BANK FOR SAVINGS

Dated: 04/26/1994 and Recorded 05/17/1994 as Instrument No. 94441603 in the

See Exhibit "A" Attached Hereto and By This Reference Made A Part

County of COOK State of ILLINOIS

Hereof

Assessor's/Tax ID No.: 16-08-420-034-0000 Property Address: 45 N Mayfield Ave, Chicago, IL 60544

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

ST. PAUL FEDERAL BANK FOR SAVINGS

On January 10, 1999

Legal:

ALISHA M. MARSHALL, VICE PRESIDENT

TTG-19990109-0015 ILCOOK COOK IL BAT: 27 KXILSOM1

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Page 2 Satisfaction

STATE OF Illinois COUNTY OF Cook

ON January 10, 1999, before me, JEFF PLOTNER, a Notary Public in and for the County of Cook County, State of Illinois, personally appeared ALISHA M.

MARSHALL, VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WEF PLOTNER

otary Expires: 05/16/2000

OFFICIAL SEAL
JEFF PLOTNER
NOTARY PUBLIC, STATE OF ILLINOIS

MY COMMISSION EXPIRES 5-16-2000

Prepared By: Ted Gates St. Paul Federal PO Box 7609 Mt Prospect IL 60056-7609 847 795 4735
TTG-18990109-0015 ILCOOK COOK IL BAT: 27/00/196/3/ VXIILSOM1

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EXHIBIT A

THE EAST 19.33 FEET OF THE WEST 137.33 FEET OF LOT 133, TOGETHER WITH THE EAST 8.33 FRET OF THE NORTH 25.0 FRET EXCEOPT THE WEST 206.0 FEET THEREOF OF LOT 133 ALL BEING IN PRAIRIE AVENUE ADDITION TO AUSTIN, IN THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN. #16-08-420-034-0000

Property or Coot County Clerk's Office