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ILLINOIS RELEASE

This instrument prepared by: Steven G. Gallaher, Counsel Principal Residential Mortgage, Inc. Des Moines, IA 50392-0665 9159/0022 48 001 Page 1 of 2 1999-01-21 09:15:04 Cook County Recorder 23.50



RECORDER'S STAMP

That PRINCIPAL RESIDENTIAL MORTGAGE, INC., an Iowa Corporation, the present owner of the mortgage herein described, does hereby acknowledge that a certain mortgage bearing date of <u>06/05/1992</u>, made and executed by SHEILA R. B'SHOP, UNMARRIED to <u>GREATER CHICAGO MTG. CORP.</u> upon the following real property situated in the county of <u>COOK</u>, State of Illinois, to wit:

LOT 118 IN J.E. MERRON'S COUNTRY CLUB HILLS, UNIT NUMBER 8, A SUBDIVISION OF PART OF THE NORTH 1/2 OF THE NORTHWEST 1/4 AND PART OF THE SOUTHWEST 1/4 OF SAID NORTHWEST 1/4 OF SECTION 34, TOWNS'11? 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, IL LINOIS.

and recorded in the Recorder's Office of <u>COOK</u> County, State of Illinois, as Book <u>----</u> Page <u>----</u>, Document No. <u>92-418579</u> is redeemed, paid off, satisfied and discharge in full.

Dated December 21, 1998.

Permanent Index No. 28.34.103.015

PRINCIPAL RESIDENTIAL MORTGAGE, INC.

S.K. OLSON, SENIOR VICE PRES. & S.C., SERVICING

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UNOFFICIAL COPY 99063874 STATE OF IOWA) ss County of Polk

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT S.K. OLSON, SENIOR VICE PRES. & SEC., SERVICING, personally known to me to be the same person whose name is subscribed in the foregoing instrument, appeared before me this day in person, and acknowledged that he/she signed, sealed and delivered the said instrument as his/her own free and voluntary act of said corporation and as his/her own free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and notarial seal December 21, 1998. Destrice October County Clerks Office

G. RAMBERG MY COMMISSION EXPIRES

April 24, 1999

My commission expires:

WHEN RECORDED MAIL TO:

Principal Residential Mortgage, Inc. ATTN: Release H-9

711 High St

Des Moines, IA 50392-0665