UNOFFICIAL COP \$263881 7159/0029 48 001 Page 1 of

PREPARED BY/ & WHEN RECORDED MAIL TO: learner (1) relikon REGINA WALKERO FIRST NATIONWIDE MORTGAGE CORP

DEPT. 1020, PO BOX 9443

GAITHERSBURG, MD 20898-9989

STATE OF Illinois TOWN/COUNTY: COOK Loan No. 577-07379266

1999-01-21 09:18:04 Cook County Recorder



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Martgage described below, the undersigned, being the present legal owner of said indepterness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said mortgage.

CESAR SANCHEZ A MARRIED MAN AS HIS SOLE AND SEPARATE PROPERTY ELIAS O. GOMEZ

9811921

Beneficiary: CTX MORTGAGE COMPAN

Date of Deed: June

3, 1996

Date Recorded : June

18, 1996

Book : NA Page:

Document:

96466855

Volume: NA Image:

Microfilm:

Tax ID: 0626112011

Legal Description:

SEE ATTACHED SCHEDULE A

Property Address: 320 ANDOVER CT

STREAMWOO

60107 TI

and recorded in the records of COOK

Sunty, Illinois

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on December 21, 1998

FIRST NATIONWIDE MORTGAGE CORPORATION

LENA Y. BOWIE **VICE PRESIDENT**

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STATE OF MARYLAND)
) ss
COUNTY OF FREDERICK)

On this December 21, 1998 , before me, the undersigned, a Notary Public in said State, personally appeared LENA Y. BOWIE personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as VICE PRESIDENT , on behalf of the above named corporation, and acknowledged to me that he/she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

JANE EYLER

, NOTARY PUBLIC

COMMISSION EXPIRES: November 14, 2001

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SCHEDULE "A"

LOT 4 IN PLOCK 2 (EXCEPTING THE WESTERLY 3 FEET) IN WOODLAND HEIGHTS UNIT

10, BEING A SUBDIVISION IN SECTION 26 AND SECTION 35, TOWNSHIP 41 NORTH,

RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT

THEREOF RECORDED AUGUST 25, 1961 AS DOCUMENT 18257812, IN COOK COUNTY,

ILLINOIS.

LOAN: 000007379266 DOC: RL POOL:

ACQ ID: G08 SELLER #: 7379266