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1999-01-21 11:12:09
Cook County Recorder 25.50

PHS #: 7210260383
NAME: WELLMAN, CHRIS W.
P/O DATE: 08/31/98



PREPARED BY:
MEGAN BECK
ADMINISTRATIVE SYNERGY, INC.
4201 LAKE COOK ROAD
NORTHBROOK, IL 60062

AFTER RECORDING, FORWARD TO:
Peoples Heritage Mortgage Corporation
Payoff Department
32 Chestnut Street
Lewiston, ME 04240

SATISFACTION/DISCHARGE OF MORTGAGE

The undersigned certified that it is the present owner of a mortgage executed by CHRIS W. WELLMAN AND JENNIFER A. WELLMAN, HUSBAND AND WIFE to HINSBROOK BANK AND TRUST on 12/23/97 and recorded on 05/22/98 in the office of the Registrar of Titles/Recorder of COOK County, ILLINOIS, in Book/Vol./Reel N/A, Page/Image N/A, as Document 98428858.

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The Registrar of Titles/Recorder of said county is authorized to enter this satisfaction/discharge of record.

Property Legally Described As:

SEE ATTACHED ADDENDUM

PIN NO:

Property Address: 1344-3 NORTH PARK, CHICAGO, IL 60610

Dated: 12/03/98

PEOPLES HERITAGE SAVINGS BANK

BY:

James S. Burgess

JAMES S. BURGESS

Escrow Manager / Loan Officer

WTM980034

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STATE OF MAINE
COUNTY OF ANDROSCOGGIN

The foregoing instrument was acknowledged before me on 12/03/98, by JAMES S. BURGESS, Escrow Manager / Loan Officer of PEOPLES HERITAGE SAVINGS BANK on behalf of said CORPORATION.

Patricia Springer

NOTARY PUBLIC

My Commission Expires:

IL.PHS(010)

Batch: 10/19/98

PATRICIA SPRINGER
Notary Public, Maine
My Commission Expires July 30, 2005

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DATE 10/10/00 BY 60322 UC/BAW/STP/STP
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Loan #

7210260383

County

Cook

State

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ADDENDUM

UNIT 1344-3 AND PARKING UNIT P-1 IN EVERGREEN CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:
SUBLOT 21 IN OGDENS SUBDIVISION OF LOTS 142 TO 151 INCLUSIVE 154, 155, 156, 163, 164, 165, 168 TO 173 INCLUSIVE, 176, 178 TO 183 INCLUSIVE IN BRONSONS ADDITION TO CHICAGO, IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS;
WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED DECEMBER 1, 1995 AS DOCUMENT 95833514 IN COOK COUNTY, ILLINOIS, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT, AS SET FORTH IN SAID DECLARATION.

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