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The First National Pank Of Chicago

AMENDMENT	TO	HOME EQUITY	LINE AGREEMENT	AND MORTGAGE
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MENDMENT TO HOME EQUIT	TY LINE AGREEMENT AND MORTGAGE
This Amendment is dated <u>Jeanary 1</u>	
either as original mortgagee or as a signe	
ANTHONY J. RIGGIO AND WIFE PA	ATPICIA A. RIGGIO, AS JOINT TENANTS
	The second second
	that are are a
-	
(jointly and severally, if more than one) ("Borrower').
,	
WHEREAS. Borrower has executed a	and delivered to I ender a certain Mortgage dated September 03, 1997
and recorded as document number 97	
—	ecorder of Deeds, encume oring the following described property:
county Re	corder of beeds, encount ering the fortowing described property.
LOT 25 IN BLOCK 2 IN ERNEST H. I	KLODES BUNKER HILL COUNTRY CLUB
	ART OF LOTS 1 AND 2 IN SUBJIVISION OF
•	M BEING A SUBDIVISION OF L(/TS), 4, 9 TO
12, 17 AND 18 IN SUBDIVISION OF	· · · · · · · · · · · · · · · · · · ·
	OTS 2 TO 4 IN ASSESSOR'S DIVISION OF THE
SOUTHEAST 1/4 OF SECTION 31, TO	OWNSHIP 41 NORTH, RANGE 13, EAST OF
THE THIRD PRINCIPAL MERIDIAN	AND ALSO LOT 5 AND PART OF LOT 8 IN
SAID VICTORIA POTHIERS RESERV	ATION IN COOK COUNTY
ILLINOIS	U _x
	Planting .
	ATION IN COOK COUNTY,
Permanent Tax Number10-32-130-016	
which has the address of 6801 LEXINGT	
	("Mortgage"); and
	(*********************************
WHEREAS. Borrower has executed a	a certain credit agreement and disclosure statement dated
September 03, 1997 , in favor of the L	ender (the "Agreement")
,	
WHEREAS Lender and Borrower	wish to amend the Mortgage in order to increase the credit limit under the
Agreement and/or extend the expiration d	
agreement and/or extend the expiration di	ate of the Agreement.
NOW THEREFORE for volveble a	consideration the delict of which is bouched about 1 7 and 1 7
NOW, INEKERUKE, IOF VAIUADIE (consideration, the receipt of which is hereby acknowledged, Lender and Borrow
gree as follows:	15. 16 th 14.
• .	Real Age of St.
	Page 1 of 2

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BOX 333-CTI

UNOFFICIAL COS 64623

3 C 19 H
The maximum principal sum secured by this Mortgage shall be increased to One Hundred Eighty Thousand and No/100 Dollars (U.S. \$ 180,000.00), or the
aggregate unpaid amount of all loans and any disbursements made by Lender pursuant to the Agreement, whichever is less.
The full debt secured by this Mortgage shall be due and payable, if not paid earlier, on the due date show on the billing statement issued after five years from the date of this amendment.
Borrower waives all right of homestead exemption in the Property.
Except as specifically amended hereby, the Mortgage remains in full force and effect and is hereby ratified and confirmed in its entirety.
IN WITNESS WHEREOF, this Amendment is executed the date above written.
ANTHONY I, RIGG'O AND WIFE PATRICIA A. RIGGIO, AS JOINT TENANTS
Weller Rights
Borrower Anthony Cuchon
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BOTTOWER: PATRICIA A RIGCY
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outside St.
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thirty data of
i gala c
mail to love bus:
Malto prep by: The First National Bank Of Chicago 1800 S Napewille Rd wheaton IT By: Levis 7
By: :: 40187
Title:
(Space Below This Line For Acknowledgment)
(Space Below This Ellie For Acknowledgment)
This Document Prepared By: KIM BORIK
anok .
STATE OF ILLINOIS, COOK County ss: A Notary Public in and for said county and state, do hereby certify that
I, MARIE DSOUZA, a Notary Public in and for said county and state, do hereby certify that
•
personally known to me to be the same person(s) whose name(s) is (are) subscribed to the foregoing instrument, appeared
before me this day in person, and acknowledged that the said signed and delivered the said
instrument as free and voluntary act, for the uses and purposes therein set forth.
11th Green 1999
Given under my hand and official seal, this day of, 1971.
My Commission expires: 2 /12 /2 parhameters and 2
OFFICIAL SEAL Notary Public
Notary Public O
NAMES DE STATE OF TANKS OF TAN
NOTANT PUBLIC, STATE OF ILLINOIS