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Cook County Recorder



ASSIGNMENT OF NOTE AND MORTGAGE

City Mortgage, Inc., hereby assigns, transfers and sets over to FOR VALUE RI COUNTRYWIDE HOME LOANS, INC.

that certain

mortgage executed by ARTHUR L. DAV'S

AND DORIS M. DAVIS, HIS WIFE

NOVEMBER 23RD, 1998

conveying the following

Mortgagor, to City Mortgage, Inc., as Mortgagee, dated

described real estate, to wit:

LOT 21 IN TATJE'S OF THE NORTH 1/2 (EXCEPT THE EAST 200 FEET OF THE WEST 420 FEET OF THE SOUTH 200 FEET OF THE NORTH 250 FEET AND EXCEPT THE NORTH 50 FEET THER OF) OF THE EAST 1/2 OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL # 29-21-119-023 VOL. 213

PROPERTY ADDRESS: 396 EAST 160TH PLACE HARVEY, IL 60426

and recorded in the Recorder's Office of Document No. 20811 3611

COOK

County Clark's County, State of

TLLINOIS

as

together with note and indebtedness secured thereby.

WITNESS WHEREOF, City Mortgage, Inc., has caused its corporate seal to be hereto affixed and use presents to be Vice-President and attested by its Assistant Secretary, this NOVEMBER day of 23RD

City Mortgage, Inc.

WENDY K. COSTINO, VICE-PRESIDENT

ERIC THOMPSON, ASSISTANT SECRETARY

-85**79024** (9701)

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STATE OF ILLINOIS)

COUNTY OF COOK)

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that the above-named Vice-President and Assistant Secretary, respectively, of City Mortgage, Inc., personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Officers appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth; and the said Assistant Secretary acknowledged that she, as custodian of the corporate seal of said corporation, did affix the same to said instrument as her free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and seal, this

23RD

day of

NOVEMBER

, 19 98

SOME OFFICE

NOTARY PUBLIC

My Commission Expires:

"OFFICIAL SEAL"

Julie Korbel

Notary Public. State of Illinois

My Commission Expires July 6, 1999

This instrument prepared by & MAIL TO: CITY MOICTGAGE, INC., Loan Shipping Department, 1600 167th Street, Suite #17, Calumet City, IL 60409.