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1999-01-21 10:44:26  
Cook County Recorder 23.00

GEORGE E. COLE® No. 213-REC  
LEGAL FORMS August 1996

RELEASE OF MORTGAGE  
OR TRUST DEED (ILLINOIS)



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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That Calvin Sanders Jr.  
of the County of Cook and State of Illinois, DO HEREBY  
CERTIFY that a certain mortgage dated the 11th day of November 19 95, made by  
River Forest Bank and Trust Company As Trustee, to Calvin Sanders Jr., and recorded  
as document No. 96315909 in Book \_\_\_\_\_ at page \_\_\_\_\_ in the office of  
Recorder of Deeds of Cook County, in the State of Illinois is, with the  
notes accompanying it, fully paid, satisfied, released and discharged.

Legal Description of premises:  
THE SOUTH 1/2 OF LOT 3 AND THE NORTH 35 FEET OF LOT 4 IN BLOCK 2 IN H. W. AUSTIN'S SUBDIVISION O BLOCKS 2 AND 3 OF JAMES B. HOBB'S SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Index Number(s): 16-17-131-015

Address(es) of premises: 412-414 South Austin Blvd. Oak Park, Illinois  
is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

Witness \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_ this 13 day of JANUARY 19 99.

Calvin Sanders Jr. (SEAL)  
\_\_\_\_\_  
(SEAL)

REI TTL

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BOX 169

UNOFFICIAL COPY

STATE OF ILLINOIS

COUNTY OF Cook

ss. SANDY N. ISAACSON

I, \_\_\_\_\_ a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that

CALVIN SANDERS JR

personally known to me to be the same person \_\_\_\_\_ whose name \_\_\_\_\_ subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that \_\_\_\_\_ he \_\_\_\_\_ signed, sealed and delivered the said instrument as \_\_\_\_\_ free and voluntary act, for the uses and purposes therein set forth.

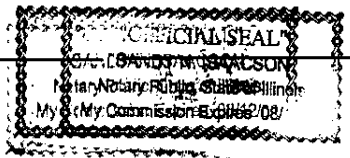
Given under my hand and official seal, this 13 day of JANUARY 1999.

[Signature]  
Notary Public

Commission expires \_\_\_\_\_

This instrument was prepared by SANDY N. ISAACSON

(Name and Address)  
70 W. WASHINGTON SUITE 3700  
CHICAGO, ILLINOIS



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